#### MEMORANDUM

TO: Idaho House and Senate Members

FROM: State Controller's Office

Administrator, Division of Human Resources

Budget & Policy Analysis Supervisor, Legislative Services Administrator, Division of Financial Management

Each year we receive requests from various legislators to provide certain categorical and statistical information regarding the number of state employees. Each of the four agencies stated above maintains reports containing these numbers. However, since each office has different needs, the reports are not always alike in format and content. Also, categories of employee counts can vary. This has sometimes been frustrating to legislators and others when inquiries are made.

The attached report provides a comprehensive list of the numbers of state employees as of January 2, 2004. Since the state employee work force is highly mobile, a report provided on any other date will naturally vary from the figures on this report. Therefore, the response to any inquiry made during the legislative session will be based specifically on statistics contained in the attached report.

For definition purposes of this particular report a <u>State Employee</u> is a person, other than a patient, inmate or student employed in a state institution, working at an agency of the State of Idaho or a local health district. This definition includes part-time employees, however, it specifically excludes: independent contractors and employees of such independent contractors; teachers and other employees of local independent school districts; persons affiliated with state agencies or educational institutions who are paid entirely from local or non-state funds and; individuals who, by law, are not required to be paid through the Office of State Controller.

Any questions you may have concerning employee numbers, or the data in this report, should be referred to Jeff Youtz, Supervisor Budget/Policy Analysis, Legislative Service Office, 334-3531.

#### January 2, 2004

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# **Active Employee Counts**

The four agencies responsible for compiling this information have established the following rules to be used in the calculation of active employee totals:

- 1. Elected officials are counted once, regardless of any Board, Commission or other memberships.
- 2. A state employee in <u>multiple positions within ONE state agency</u> will be counted once. Note: If any of the positions are classified, he/she is counted as Classified. Otherwise, he/she is counted as Non-classified.
- 3. The non-classified temporary/part-time column is the count of employees working less than full-time. It includes Legislative attaches, students, part-time faculty, temporaries, etc.
- 4. Full-time Board Members such as Tax Commissioners, Industrial Commissioners and Public Utility Commissioners are counted as regular non-classified employees.
- 5. Full-time Faculty members are counted as regular non-classified employees.
- 6. The 'TOTAL ACTUAL' represents a total of employees per agency. Note: If an <u>employee works at more than one state</u> agency, he/she would be counted in each agency.
- 7. The 'TOTALS COUNTED ONCE' represents a total of employees per social security number. Note: This total should always be smaller than the above total by the number of employees that work for multiple state agencies.
- 8. The State Controller's Office runs the payroll center for all state of Idaho employees, however, BSU, ISU and U of I pay their employees separately. Therefore, university employee counts depend upon how an employee is defined by each university.

### STATE OF IDAHO ACTIVE EMPLOYEE COUNT AS OF JANUARY 2, 2004

| Does not include *Casual Labor Employees |      |           | NON-   | CLASSIFIED |         |           |            | CL          | ASSIFIED   |           |
|------------------------------------------|------|-----------|--------|------------|---------|-----------|------------|-------------|------------|-----------|
|                                          |      |           |        | NON-CLASS  |         | TOTAL     | CLASSIFIED | <b>PART</b> | TOTAL      | TOTAL     |
| AGENCY NAME                              | CODE | OFFICIALS | & COMM | EMPLOYEE   | PT-TIME | NON-CLASS | EMPLOYEE   | TIME        | CLASSIFIED | EMPLOYEES |
| ACCOUNTANCY BOARD                        | 422  | 0         | 7      | 1          | 0       | 8         | 3          | C           | 3          | 11        |
| ADMINISTRATION, DEPT OF                  | 200  | 0         | 0      | 15         | 5       | 20        | 138        | 1           | . 139      | 159       |
| AGRICULTURE, DEPT OF                     | 210  | 0         | 21     | 103        | 92      | 216       | 181        | 1           | 182        | 398       |
| APPELLATE PUBLIC DEFENDER                | 443  | 0         | 0      | 14         | 1       | 15        | 0          | C           | 0          | 15        |
| ARTS COMMISSION                          | 132  | 0         | 0      | 9          | 1       | 10        | 0          | C           | 0          | 10        |
| ATHLETIC COMMISSION                      | 420  | 0         | 1      | 0          | 0       | 1         | 0          | C           | 0          | 1         |
| ATTORNEY GENERAL                         | 160  | 1         | 0      | 166        | 12      | 179       | 1          | C           | 1          | 180       |
| BLIND COMMISSION                         | 189  | 0         | 4      | 1          | 7       | 12        | 33         | $\epsilon$  | 39         | 51        |
| BOISE STATE UNIVERSITY                   | 512  | 0         | 0      | 1,044      | 185     | 1,229     | 526        | 116         | 642        | 1,871     |
| BRAND INSPECTION                         | 331  | 0         | 5      | 5          | 16      | 26        | 34         | 3           | 37         | 63        |
| BUILDING SAFETY, DIVISION OF             | 450  | 0         | 39     | 6          | 9       | 54        | 109        | C           | 109        | 163       |
| CERTIFIED SHORTHAND REPORTERS BOARD      | 432  | 0         | 0      | 0          | 1       | 1         | 0          | C           | 0          | 1         |
| COMMERCE, DEPT OF                        | 220  | 0         | 8      | 6          | 8       | 22        | 42         | C           | 42         | 64        |
| CONTROLLER'S OFFICE                      | 140  | 1         | 0      | 90         | 4       | 95        | 0          | C           | 0          | 95        |
| CORRECTIONS, DEPT OF                     | 230  | 0         | 10     | 18         | 28      | 56        | 1,337      | 12          | 1,349      | 1,405     |
| CORRECTIONAL INDUSTRIES                  | 231  | 0         | 0      | 28         | 1       | 29        | 0          | C           | 0          | 29        |
| DEAF & BLIND SCHOOL                      | 502  | 0         | 0      | 59         | 62      | 121       | 19         | 37          | 56         | 177       |
| DENTISTRY BOARD                          | 423  | 0         | 8      | 1          | 3       | 12        | 1          | C           | 1          | 13        |
| DISABILITY DETERMINATION **              | 191  | 0         | 0      | 0          | 0       | 0         | 0          | C           | 0          | 0         |
| EASTERN IDAHO TECHNICAL COLLEGE          | 504  | 0         | 0      | 57         | 240     | 297       | 27         | C           | 27         | 324       |
| EDUCATION, STATE BOARD OF                | 501  | 0         | 7      | 14         | 1       | 22        | 1          | C           | ) 1        | 23        |
| ENGINEERS & LAND SURVEYORS BOARD         | 424  | 0         | 5      | 1          | 0       | 6         | 2          | C           | 2          | 8         |
| ENVIRONMENTAL QUALITY, DEPT OF           | 245  | 0         | 7      | 12         | 39      | 58        | 334        | 8           | 342        | 400       |
| FINANCE, DEPT OF                         | 250  | 0         | 0      | 1          | 0       | 1         | 39         | C           | 39         | 40        |
| FINANCIAL MANAGEMENT                     | 180  | 0         | 0      | 13         | 0       | 13        | 7          | C           | 7          | 20        |
| FISH & GAME, DEPT OF                     | 260  | 0         | 8      | 5          | 256     | 269       | 491        | C           | 491        | 760       |
| GEOLOGISTS, BOARD OF PROFESSIONAL        | 430  | 0         | 5      | 0          | 1       | 6         | 0          | C           | 0          | 6         |
| GOVERNOR'S OFFICE                        | 181  | 1         | 0      | 19         | 3       | 23        | 0          | C           | 0          | 23        |
| HEALTH & WELFARE, DEPT OF                | 270  | 0         | 14     | 25         | 547     | 586       | 2,632      | 110         | 2,742      | 3,328     |
| HEALTH DISTRICT 1                        | 951  | 0         | 7      | 4          | 38      | 49        | 105        | 37          |            | 191       |

<sup>\*</sup>Casual Labor Employees are emergency or seasonal workers

<sup>\*\*</sup>Disability Determination merged with Dept of Labor

### STATE OF IDAHO ACTIVE EMPLOYEE COUNT AS OF JANUARY 2, 2004

| Does not include *Casual Labor Employees |      |           | NON-   | CLASSIFIED      |         |           |                 | CL   | ASSIFIED   |                  |
|------------------------------------------|------|-----------|--------|-----------------|---------|-----------|-----------------|------|------------|------------------|
|                                          |      |           |        | NON-CLASS       |         | TOTAL     | CLASSIFIED      |      | TOTAL      | TOTAL            |
| AGENCY NAME                              | CODE | OFFICIALS | & COMM | <b>EMPLOYEE</b> | PT-TIME | NON-CLASS | <b>EMPLOYEE</b> | TIME | CLASSIFIED | <b>EMPLOYEES</b> |
|                                          |      |           |        |                 |         |           |                 |      |            |                  |
| HEALTH DISTRICT 2                        | 952  | 0         | 7      | 3               | 12      | 22        | 41              | 12   | 53         | 75               |
| HEALTH DISTRICT 3                        | 953  | 0         | 6      | 4               | 12      | 22        | 90              | 6    |            | 118              |
| HEALTH DISTRICT 4                        | 954  | 0         | 7      | 5               | 63      | 75        | 83              | 42   | 125        | 200              |
| HEALTH DISTRICT 5                        | 955  | 0         | 8      | 3               | 12      | 23        | 74              | 6    | 80         | 103              |
| HEALTH DISTRICT 6                        | 956  | 0         | 8      | 4               | 19      | 31        | 88              | 42   | 130        | 161              |
| HEALTH DISTRICT 7                        | 957  | 0         | 8      | 3               | 32      | 43        | 67              | 23   | 90         | 133              |
| HISPANIC AFFAIRS COMMISSION              | 441  | 0         | 0      | 1               | 1       | 2         | 1               | 0    | 1          | 3                |
| HISTORICAL SOCIETY                       | 522  | 0         | 7      | 1               | 15      | 23        | 40              | 2    | 42         | 65               |
| HOUSE                                    | 101  | 69        | 0      | 30              | 0       | 99        | 0               | 0    |            | 99               |
| HUMAN RESOURCES, DIVISION OF             | 194  | 0         | 4      | 2               | 0       | 6         | 32              | 2    | 34         | 40               |
| HUMAN RIGHTS COMMISSION                  | 188  | 0         | 9      | 1               | 1       | 11        | 9               | 1    |            | 21               |
| IDAHO CODE COMMISSION                    | 133  | 0         | 3      | 0               | 0       | 3         | 0               | 0    | 0          | 3                |
| IDAHO STATE POLICE                       | 330  | 0         | 0      | 3               | 56      | 59        | 451             | 6    | 457        | 516              |
| IDAHO STATE UNIVERSITY                   | 513  | 0         | 0      | 927             | 407     | 1,334     | 539             | 79   |            | 1,952            |
| INDUSTRIAL COMMISSION                    | 300  | 0         | 0      |                 | 1       | 59        | 69              | 1    |            | 129              |
| INSURANCE, DEPT OF                       | 280  | 0         | 0      |                 | 7       | 15        | 56              | 1    |            | 72               |
| INSURANCE FUND                           | 186  | 0         | 9      | 221             | 4       | 234       | 12              | 0    | 12         | 246              |
| INVESTMENT BOARD                         | 322  | 0         | 8      |                 | 0       | 10        | 1               | 1    |            | 12               |
| JUDICIAL BRANCH                          | 110  | 130       | 6      |                 | 26      | 296       | 0               | 0    |            | 296              |
| JUVENILE CORRECTIONS, DEPT OF            | 285  | 0         |        |                 |         | 19        | 321             | 5    |            | 345              |
| LABOR, DEPT OF **                        | 240  | 0         |        |                 |         | 129       | 526             | 105  |            | 760              |
| LANDS, DEPT OF                           | 320  | 0         | 5      | 7               | 74      | 86        | 209             | 19   | 228        | 314              |
| LAVA HOT SPRINGS                         | 341  | 0         |        | 1               | 12      | 18        | 8               | 0    |            | 26               |
| LEGISLATIVE SERVICES                     | 102  | 0         |        | 65              | 3       | 68        | 0               | 0    |            | 68               |
| LEWIS CLARK STATE COLLEGE                | 511  | 0         | 0      |                 |         | 895       | 112             | 11   |            | 1,018            |
| LIBRARY, STATE                           | 521  | 0         |        |                 | 5       | 11        | 38              | 2    |            | 51               |
| LIEUTENANT GOVERNOR                      | 120  | 1         | 0      | 1               | 0       | 2         | 0               | 0    | 0          | 2                |
| LIQUOR DISPENSARY                        | 185  | 0         |        |                 |         | 121       | 111             | 45   |            | 277              |
| LOTTERY COMMISSION                       | 440  | 0         | 6      |                 | 9       | 42        | 13              | 0    |            | 55               |
| MEDICINE BOARD                           | 425  | 0         | 32     | 5               | 0       | 37        | 7               | 1    | 8          | 45               |
| MILITARY DIVISION                        | 190  | 0         |        |                 | 14      | 199       | 0               | 0    |            | 199              |

<sup>\*</sup>Casual Labor Employees are emergency or seasonal workers

<sup>\*\*</sup>Disability Determination merged with Dept of Labor

### STATE OF IDAHO ACTIVE EMPLOYEE COUNT AS OF JANUARY 2, 2004

| Does not include *Casual Labor Employees |      |           | NON-   | CLASSIFIED |         |           |            | CL         | ASSIFIED   |           |
|------------------------------------------|------|-----------|--------|------------|---------|-----------|------------|------------|------------|-----------|
|                                          |      |           |        | NON-CLASS  |         | TOTAL     | CLASSIFIED |            | TOTAL      | TOTAL     |
| AGENCY NAME                              | CODE | OFFICIALS | & COMM | EMPLOYEE   | PT-TIME | NON-CLASS | EMPLOYEE   | TIME       | CLASSIFIED | EMPLOYEES |
|                                          |      |           |        |            |         |           |            |            |            |           |
| NURSING BOARD                            | 426  | 0         | 11     | 2          | 3       | 16        | 5          | 0          | 5          | 21        |
| OCCUPATIONAL LICENSES, BUREAU OF         | 427  | 0         | 103    | 5          | 0       | 108       | 16         | (          |            | 124       |
| OFFICE ON AGING                          | 187  | 0         | 5      | 2          | 2       | 9         | 13         | (          | 13         | 22        |
| OPTOMETRY BOARD                          | 431  | 0         | 7      | 0          | 0       | 7         | 0          | (          | 0          | 7         |
| OUTFITTERS & GUIDES LICENSING BOARD      | 434  | 0         | 5      | 2          | 17      | 24        | 3          | 1          | 4          | 28        |
| PARKS & RECREATION, DEPT OF              | 340  | 0         | 18     | 4          | 41      | 63        | 133        | $\epsilon$ | 5 139      | 202       |
| PHARMACY BOARD                           | 421  | 0         | 5      | 2          | 0       | 7         | 8          | 1          | 9          | 16        |
| PROF-TECH EDUCATION                      | 503  | 0         | 0      | 26         | 2       | 28        | 14         | (          | 14         | 42        |
| PUBLIC BROADCASTING                      | 520  | 0         | 0      | 6          | 47      | 53        | 46         | (          | ) 46       | 99        |
| PUBLIC EMPLOYEES RETIREMENT SYSTEM       | 183  | 0         | 5      | 4          | 2       | 11        | 58         | (          | 58         | 69        |
| PUBLIC UTILITIES COMMISSION              | 900  | 0         | 0      | 13         | 0       | 13        | 37         | (          | 37         | 50        |
| RACING COMMISSION                        | 332  | 0         | 3      | 1          | 2       | 6         | 2          | (          | ) 2        | 8         |
| REAL ESTATE COMMISSION                   | 429  | 0         | 4      | 1          | 1       | 6         | 12         | (          | ) 12       | 18        |
| SECRETARY OF STATE                       | 130  | 1         | 0      | 28         | 0       | 29        | 0          | (          | 0          | 29        |
| SENATE                                   | 100  | 36        | 0      | 7          | 2       | 45        | 0          | (          | 0          | 45        |
| SPECIES CONSERVATION                     | 195  | 0         | 0      | 6          | 0       | 6         | 0          | (          | 0          | 6         |
| SUPERINTENDENT OF PUBLIC INSTRUCTION     | 170  | 1         | 0      | 71         | 85      | 157       | 48         | 3          | 51         | 208       |
| TAX APPEALS BOARD                        | 351  | 0         | 3      | 2          | 0       | 5         | 2          | (          | 2          | 7         |
| TAX COMMISSION, STATE                    | 352  | 0         | 0      | 8          | 73      | 81        | 383        | 7          | 390        | 471       |
| TRANSPORTATION, DEPT OF                  | 290  | 0         | 18     | 10         | 175     | 203       | 1,758      | 1          | 1,759      | 1,962     |
| TREASURER, STATE                         | 150  | 1         | 0      | 15         | 2       | 18        | 0          | (          | 0          | 18        |
| UNIVERSITY OF IDAHO                      | 514  | 0         | 0      | 2,235      | 791     | 3,026     | 0          | (          | 0          | 3,026     |
| VETERANS SERVICES, DIVISION OF           | 444  | 0         | 5      | 2          | 95      | 102       | 227        | 18         | 3 245      | 347       |
| VETERINARY MEDICINE BOARD                | 435  | 0         | 6      | 1          | 1       | 8         | 0          | (          | 0          | 8         |
| VOCATIONAL REHABILITATION                | 523  | 0         | 0      | 90         | 4       | 94        | 42         | 14         | 56         | 150       |
| WATER RESOURCES, DEPT OF                 | 360  | 0         | 10     | 5          | 26      | 41        | 160        | (          | 160        | 201       |
| WOMEN'S COMMISSION                       | 192  | 0         | 0      | 0          | 1       | 1         | 0          | (          | 0          | 1         |
| TOTAL - ACTU                             | AL   | 242       | 507    | 6,241      | 4,607   | 11,597    | 12,027     | 794        | 12,821     | 24,418    |
| TOTALS - COUNTED ON                      | CE   | 242       | 459    | 6,228      | 4,541   | 11,470    | 12,024     | 793        | 12,817     | 24,287    |

<sup>\*</sup>Casual Labor Employees are emergency or seasonal workers

<sup>\*\*</sup>Disability Determination merged with Dept of Labor

| Does not include *Casual Labor Employees  |               |           |       |       |       |       |       |       |       |       |       |
|-------------------------------------------|---------------|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                           | <b>AGENCY</b> |           |       |       |       |       |       |       |       |       |       |
| AGENCY NAME                               | CODE          | 1995      | 1996  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004  |
| A COOLINITA NOV DO A DO                   | 422           | 15        | 12    | 11    | 10    | 11    | 10    | 11    | 11    | 11    | 11    |
| ACCOUNTANCY BOARD ADMINISTRATION, DEPT OF | 200           | 13<br>167 | 162   | 161   | 169   | 169   | 171   | 166   | 174   | 167   | 159   |
| AGRICULTURE, DEPT OF                      | 210           | 395       | 340   | 342   | 378   | 383   | 387   | 363   | 367   | 358   | 398   |
| APPELLATE PUBLIC DEFENDER                 | 443           | 393       | 340   | 342   | 370   | 11    | 13    | 14    | 15    | 16    | 15    |
| ARTS COMMISSION                           | 132           | 14        | 14    | 12    | 10    | 9     | 10    | 10    | 12    | 11    | 10    |
|                                           | 420           |           |       |       | 1     | 1     |       |       |       |       |       |
| ATHLETIC COMMISSION                       | 420           | 1.45      | 150   | 1     | 1     | 172   | 176   | 1     | 1     | 176   | 1     |
| ATTORNEY GENERAL                          | 160           | 145       | 159   | 169   | 173   | 173   | 176   | 186   | 190   | 176   | 180   |
| BLIND COMMISSION                          | 189           | 50        | 52    | 52    | 49    | 50    | 54    | 57    | 53    | 50    | 51    |
| BOISE STATE UNIVERSITY                    | 512           | 1,531     | 1,550 | 1,533 | 1,577 | 1,655 | 1,704 | 1,801 | 1,834 | 1,821 | 1,871 |
| BRAND INSPECTION                          | 331           | 63        | 62    | 63    | 64    | 65    | 66    | 68    | 70    | 65    | 63    |
| BUILDING SAFETY, DIVISION OF              | 450           | 144       | 139   | 134   | 137   | 128   | 137   | 158   | 161   | 155   | 163   |
| CERTIFIED SHORTHAND REPORTERS BOARD       | 432           | 1         | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
| COMMERCE, DEPT OF                         | 220           | 63        | 64    | 64    | 63    | 59    | 64    | 62    | 63    | 57    | 64    |
| CONTROLLER'S OFFICE                       | 140           | 109       | 109   | 107   | 105   | 97    | 108   | 113   | 107   | 104   | 95    |
| CORRECTIONS, DEPT OF                      | 230           | 1,083     | 1,107 | 1,086 | 1,208 | 1,358 | 1,388 | 1,394 | 1,430 | 1,388 | 1,405 |
| CORRECTIONAL INDUSTRIES                   | 231           | 39        | 38    | 38    | 39    | 38    | 46    | 46    | 42    | 40    | 29    |
| DEAF & BLIND SCHOOL                       | 502           | 188       | 181   | 176   | 166   | 172   | 168   | 162   | 182   | 179   | 177   |
| DENTISTRY BOARD                           | 423           | 11        | 11    | 11    | 11    | 13    | 13    | 14    | 14    | 13    | 13    |
| DISABILITY DETERMINATION **               | 191           | 38        | 34    | 36    | 39    | 40    | 47    | 46    | 60    | 56    | 0     |
| EASTERN IDAHO TECHNICAL COLLEGE           | 504           | 425       | 381   | 317   | 265   | 232   | 191   | 199   | 201   | 277   | 324   |
| EDUCATION, STATE BOARD OF                 | 501           | 21        | 19    | 20    | 20    | 22    | 27    | 28    | 26    | 24    | 23    |
| ENGINEERS & LAND SURVEYORS BOARD          | 424           | 18        | 28    | 19    | 8     | 9     | 9     | 8     | 9     | 10    | 8     |
| ENVIRONMENTAL QUALITY, DEPT OF            | 245           | 10        | 20    | 1)    | O     |       |       | 395   | 415   | 398   | 400   |
| FINANCE, DEPT OF                          | 250           | 41        | 38    | 39    | 40    | 43    | 40    | 42    | 42    | 41    | 40    |
| FINANCIAL MANAGEMENT                      | 180           | 24        | 24    | 24    | 18    | 20    | 27    | 27    | 25    | 24    | 20    |
| FISH & GAME, DEPT OF                      | 260           | 691       | 682   | 632   | 661   | 650   | 654   | 669   | 710   | 739   | 760   |
| GEOLOGIST, BOARD OF PROFESSIONAL          | 430           | 6         | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6     | 6     |
| GOVERNOR'S OFFICE                         | 181           | 55        | 38    | 36    | 24    | 23    | 45    | 49    | 51    | 51    | 23    |
| HEALTH & WELFARE, DEPT OF                 | 270           | 4,662     | 4,103 | 4,044 | 4,005 | 4,120 | 4,268 | 3,466 | 3,524 | 3,272 | 3,328 |
| HEALTH DISTRICT 1                         | 951           | 236       | 218   | 218   | 200   | 192   | 180   | 184   | 180   | 184   | 191   |
| HEALIH DISTRICT I                         | 731           | 230       | 210   | 210   | 200   | 174   | 100   | 104   | 100   | 104   | 171   |

<sup>\*</sup>Casual Labor Employees are emergency or seasonal workers

<sup>\*\*</sup> Desolved agency/Merged with other agency

| Does not include *Casual Labor Employees |        |       |       |       |       |       |       |       |       |       |       |
|------------------------------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                          | AGENCY | 400=  | 4007  | 400=  | 1000  | 1000  | •000  | •     | ••••  | ••••  | •••   |
| AGENCY NAME                              | CODE   | 1995  | 1996  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004  |
| HEALTH DISTRICT 2                        | 952    | 72    | 68    | 73    | 74    | 69    | 75    | 73    | 70    | 77    | 75    |
| HEALTH DISTRICT 3                        | 953    | 110   | 112   | 121   | 128   | 139   | 132   | 123   | 126   | 113   | 118   |
| HEALTH DISTRICT 4                        | 954    | 210   | 209   | 225   | 220   | 205   | 201   | 202   | 200   | 196   | 200   |
| HEALTH DISTRICT 5                        | 955    | 89    | 88    | 91    | 90    | 89    | 99    | 105   | 103   | 99    | 103   |
| HEALTH DISTRICT 6                        | 956    | 171   | 173   | 175   | 176   | 171   | 159   | 160   | 164   | 156   | 161   |
| HEALTH DISTRICT 7                        | 957    | 172   | 167   | 172   | 174   | 171   | 156   | 163   | 147   | 125   | 133   |
| HISPANIC AFFAIRS COMMISSION              | 441    | 10    | 9     | 9     | 9     | 4     | 5     | 6     | 5     | 4     | 3     |
| HISTORICAL SOCIETY                       | 522    | 69    | 64    | 56    | 57    | 57    | 62    | 72    | 79    | 64    | 65    |
| HOUSE                                    | 101    | 131   | 85    | 80    | 78    | 77    | 79    | 86    | 83    | 102   | 99    |
| HUMAN RESOURCES, DIVISION OF             | 194    | 59    | 56    | 54    | 57    | 58    | 39    | 41    | 41    | 38    | 40    |
| HUMAN RIGHTS COMMISSION                  | 188    | 23    | 21    | 23    | 22    | 21    | 21    | 22    | 23    | 23    | 21    |
| IDAHO CODE COMMISSION                    | 133    | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     | 3     |
| IDAHO STATE POLICE                       | 330    | 457   | 439   | 451   | 458   | 475   | 489   | 500   | 534   | 516   | 516   |
| IDAHO STATE UNIVERSITY                   | 513    | 1,551 | 1,602 | 1,662 | 1,706 | 1,713 | 1,857 | 1,892 | 1,916 | 1,898 | 1,952 |
| INDUSTRIAL COMMISSION                    | 300    | 128   | 122   | 130   | 131   | 136   | 134   | 131   | 134   | 134   | 129   |
| INSURANCE, DEPT OF                       | 280    | 80    | 73    | 72    | 67    | 68    | 69    | 76    | 73    | 76    | 72    |
| INSURANCE FUND                           | 186    | 195   | 185   | 197   | 225   | 235   | 233   | 229   | 235   | 242   | 246   |
| INVESTMENT BOARD                         | 322    | 12    | 12    | 12    | 12    | 12    | 12    | 11    | 12    | 12    | 12    |
| JUDICIAL BRANCH                          | 110    | 261   | 267   | 264   | 267   | 280   | 285   | 287   | 297   | 298   | 296   |
| JUVENILE CORRECTIONS, DEPT OF            | 285    |       | 232   | 235   | 231   | 268   | 275   | 283   | 328   | 341   | 345   |
| LABOR, DEPT OF **                        | 240    | 570   | 567   | 603   | 603   | 635   | 671   | 698   | 704   | 698   | 760   |
| LANDS, DEPT OF                           | 320    | 322   | 326   | 337   | 295   | 303   | 345   | 322   | 312   | 322   | 314   |
| LAVA HOT SPRINGS                         | 341    | 25    | 27    | 26    | 23    | 24    | 22    | 23    | 26    | 26    | 26    |
| LEGISLATIVE SERVICES                     | 102    | 67    | 64    | 66    | 65    | 66    | 65    | 70    | 74    | 71    | 68    |
| LEWIS CLARK STATE COLLEGE                | 511    | 1,138 | 1,343 | 1,213 | 1,114 | 910   | 1,232 | 1,210 | 1,222 | 1,141 | 1,018 |
| LIBRARY, STATE                           | 521    | 55    | 56    | 55    | 54    | 57    | 55    | 58    | 55    | 49    | 51    |
| LIEUTENANT GOVERNOR                      | 120    | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     | 2     |
| LIQUOR DISPENSARY                        | 185    | 234   | 248   | 215   | 224   | 233   | 233   | 258   | 254   | 261   | 277   |
| LOTTERY COMMISSION                       | 440    | 59    | 56    | 57    | 54    | 57    | 60    | 56    | 58    | 57    | 55    |
| MEDICINE BOARD                           | 425    | 28    | 32    | 36    | 34    | 35    | 36    | 38    | 43    | 45    | 45    |
| MILITARY DIVISION                        | 190    | 145   | 150   | 150   | 156   | 175   | 178   | 183   | 189   | 178   | 199   |

<sup>\*</sup>Casual Labor Employees are emergency or seasonal workers

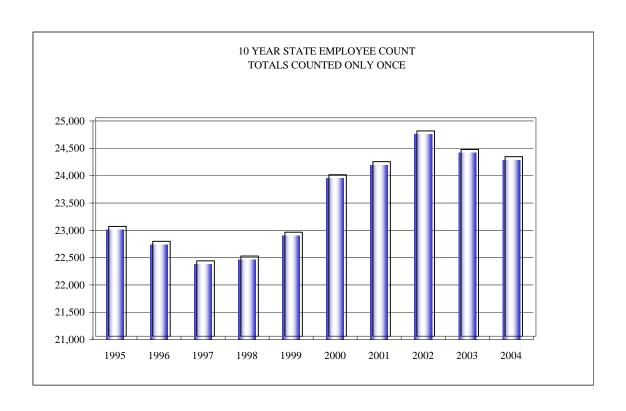
<sup>\*\*</sup> Desolved agency/Merged with other agency

| Does not include *Casual Labor Employees |        |       |       |       |       |       |       |       |       |       |       |
|------------------------------------------|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                                          | AGENCY |       |       |       |       |       |       |       |       |       |       |
| AGENCY NAME                              | CODE   | 1995  | 1996  | 1997  | 1998  | 1999  | 2000  | 2001  | 2002  | 2003  | 2004  |
| NURSING BOARD                            | 426    | 14    | 14    | 14    | 16    | 17    | 18    | 19    | 18    | 19    | 21    |
| NORTHWEST POWER PLANNING COUNCIL **      | 182    | 8     | 11    | 11    | 10    | 17    | 10    | 1)    | 10    | 17    | 21    |
| OCCUPATIONAL LICENSES, BUREAU OF         | 427    | 86    | 84    | 86    | 85    | 90    | 95    | 101   | 117   | 117   | 124   |
| OFFICE ON AGING                          | 187    | 14    | 23    | 21    | 22    | 22    | 23    | 23    | 24    | 24    | 22    |
| OPTOMETRY BOARD                          | 431    | 5     | 5     | 5     | 5     | 6     | 7     | 7     | 5     | 6     | 7     |
| OUTFITTERS & GUIDES LICENSING BOARD      | 434    | 19    | 17    | 19    | 21    | 21    | 20    | 24    | 28    | 29    | 28    |
| PARKS & RECREATION, DEPT OF              | 340    | 193   | 207   | 208   | 200   | 219   | 221   | 223   | 218   | 208   | 202   |
| PHARMACY BOARD                           | 421    | 173   | 16    | 14    | 13    | 14    | 17    | 16    | 16    | 15    | 16    |
| PROF-TECH EDUCATION                      | 503    | 56    | 54    | 50    | 50    | 54    | 48    | 47    | 47    | 43    | 42    |
| PUBLIC BROADCASTING                      | 520    | 87    | 84    | 72    | 80    | 71    | 69    | 73    | 74    | 99    | 99    |
| TOBLIC BROADCASTING                      | 320    | 07    | 04    | 12    | 00    | / 1   | 0)    | 75    | 7 -   |       | ))    |
| PUBLIC EMPLOYEES RETIREMENT SYSTEM       | 183    | 52    | 51    | 53    | 52    | 55    | 52    | 63    | 67    | 66    | 69    |
| PUBLIC UTILITIES COMMISSION              | 900    | 55    | 55    | 54    | 54    | 55    | 44    | 47    | 49    | 48    | 50    |
| RACING COMMISSION                        | 332    | 14    | 13    | 7     | 9     | 8     | 10    | 10    | 9     | 7     | 8     |
| REAL ESTATE COMMISSION                   | 429    | 20    | 20    | 19    | 22    | 19    | 20    | 19    | 17    | 18    | 18    |
| SECRETARY OF STATE                       | 130    | 31    | 32    | 31    | 31    | 32    | 30    | 29    | 32    | 30    | 29    |
| SENATE                                   | 100    | 103   | 48    | 51    | 45    | 48    | 48    | 52    | 47    | 48    | 45    |
| SPECIES CONSERVATION                     | 195    |       |       |       |       |       |       | 2     | 5     | 6     | 6     |
| SUPERINTENDENT OF PUBLIC INSTRUCTION     | 170    | 112   | 118   | 133   | 140   | 162   | 164   | 184   | 185   | 187   | 208   |
| TAX APPEALS BOARD                        | 351    | 5     | 6     | 6     | 6     | 7     | 7     | 6     | 7     | 7     | 7     |
| TAX COMMISSION, STATE                    | 352    | 394   | 371   | 370   | 377   | 454   | 479   | 453   | 445   | 432   | 471   |
| TRANSPORTATION, DEPT OF                  | 290    | 2,002 | 1,937 | 1,893 | 1,847 | 1,874 | 1,949 | 1,952 | 1,971 | 1,963 | 1,962 |
| TREASURER, STATE                         | 150    | 15    | 15    | 15    | 14    | 17    | 17    | 19    | 19    | 18    | 18    |
| UNIVERSITY OF IDAHO                      | 514    | 2,840 | 2,923 | 2,780 | 2,842 | 2,880 | 3,063 | 3,109 | 3,248 | 3,384 | 3,026 |
| VETERANS SERVICES, DIVISION OF           | 444    | ,     | ,     | ,     | ,     | ,     | ,     | 353   | 381   | 352   | 347   |
| VETERINARY MEDICINE BOARD                | 435    | 11    | 10    | 10    | 10    | 10    | 8     | 8     | 9     | 8     | 8     |
| VOCATIONAL REHABILITATION                | 523    | 139   | 141   | 138   | 143   | 141   | 145   | 149   | 152   | 150   | 150   |
| WATER RESOURCES, DEPT OF                 | 360    | 207   | 198   | 204   | 206   | 208   | 203   | 208   | 212   | 206   | 201   |
| WOMEN'S COMMISSION                       | 192    | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 2     | 1     |

<sup>\*</sup>Casual Labor Employees are emergency or seasonal workers

<sup>\*\*</sup> Desolved agency/Merged with other agency

| Does not include *Casual Labor Employees |                       |          |        |        |        |        |        |        |        |        |        |
|------------------------------------------|-----------------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                                          | AGI                   | ENCY     |        |        |        |        |        |        |        |        |        |
| AGENCY NAME                              | CO                    | ODE 1995 | 1996   | 1997   | 1998   | 1999   | 2000   | 2001   | 2002   | 2003   | 2004   |
|                                          | ACTUAL TOTALS         | 23.180   | 22,873 | 22,471 | 22,547 | 22,983 | 24.053 | 24.326 | 24.891 | 24,554 | 24,418 |
|                                          | ACTUAL TOTALS         | 23,160   | 22,073 | 22,471 | 22,347 | 22,963 | 24,033 | 24,320 | 24,091 | 24,334 | 24,410 |
|                                          | TOTALS - COUNTED ONCE | 23,010   | 22,738 | 22,382 | 22,470 | 22,904 | 23,954 | 24,194 | 24,757 | 24,417 | 24,287 |



<sup>\*</sup>Casual Labor Employees are emergency or seasonal workers

<sup>\*\*</sup> Desolved agency/Merged with other agency

| STATE (     | OF IDAHO ELECTED OFFICIAL | LS |
|-------------|---------------------------|----|
|             | AS OF JANUARY 2, 2004     |    |
| <b>NAME</b> |                           | T  |

| AGENCY                      | NAME                  | TITLE                       | ANNUAL<br>SALARY |
|-----------------------------|-----------------------|-----------------------------|------------------|
| GOVERNOR                    | DIRK A KEMPTHORNE     | GOVERNOR                    | 98,500.00        |
| ATTORNEY GENERAL            | LAWRENCE G WASDEN     | ATTORNEY GENERAL            | 91,500.00        |
| CONTROLLER                  | KEITH LAVAR JOHNSON   | STATE CONTROLLER            | 82,500.00        |
| LIEUTENANT GOVERNOR         | JAMES E RISCH         | LIEUTENANT GOVERNOR         | 26,750.00        |
| SECRETARY OF STATE          | BENITO T YSURSA       | SECRETARY OF STATE          | 82,500.00        |
| TREASURER                   | RON G CRANE           | STATE TREASURER             | 82,500.00        |
| SUPT PUBLIC INSTRUSTRUCTION | MARILYN L HOWARD      | SUPT OF PUBLIC INSTRUCTION  | 82,500.00        |
| SENATE                      | JOHN C ANDREASON      | SENATOR                     | 15,646.00        |
|                             | KENT M BAILEY         | SENATOR                     | 15,646.00        |
|                             | ROCKY SKIPPER BRANDT  | SENATOR                     | 15,646.00        |
|                             | HAROLD R BUNDERSON    | SENATOR                     | 15,646.00        |
|                             | MIKE F BURKETT        | SENATOR                     | 15,646.00        |
|                             | DON MARTIN BURTENSHAW | SENATOR                     | 15,646.00        |
|                             | MARTHA A CALABRETTA   | SENATOR                     | 15,646.00        |
|                             | DEAN L CAMERON        | SENATOR                     | 15,646.00        |
|                             | RICHARD L COMPTON     | SENATOR                     | 15,646.00        |
|                             | DENTON C DARRINGTON   | SENATOR                     | 15,646.00        |
|                             | BART M DAVIS          | SENATOR                     | 15,646.00        |
|                             | THOMAS CURTIS GANNON  | SENATOR                     | 15,646.00        |
|                             | ROBERT L GEDDES       | SENATOR PRESIDENT PRO TEM * | 18,646.00        |
|                             | JOHN W GOEDDE         | SENATOR                     | 15,646.00        |
|                             |                       |                             |                  |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

| STATE OF IDAHO ELECTED OFFICIALS |
|----------------------------------|
| AS OF JANUARY 2, 2004            |
|                                  |

EXHIBIT C PAGE 2

| AGENCY | NAME                | TITLE   | ANNUAL<br>SALARY |
|--------|---------------------|---------|------------------|
| SENATE | HAROLD BRENT HILL   | SENATOR | 15,646.00        |
|        | CECIL D INGRAM      | SENATOR | 15,646.00        |
|        | H FRED KENNEDY      | SENATOR | 15,646.00        |
|        | SHAWN R KEOUGH      | SENATOR | 15,646.00        |
|        | BRAD LITTLE         | SENATOR | 15,646.00        |
|        | PATRICIA ANNE LODGE | SENATOR | 15,646.00        |
|        | EDGAR J MALEPEAI    | SENATOR | 15,646.00        |
|        | BERT C MARLEY       | SENATOR | 15,646.00        |
|        | CURTIS D McKENZIE   | SENATOR | 15,646.00        |
|        | RON McWILLIAMS      | SENATOR | 15,646.00        |
|        | JOHN DAVID NOBLE    | SENATOR | 15,646.00        |
|        | LAIRD NOH           | SENATOR | 15,646.00        |
|        | MONTY J PEARCE      | SENATOR | 15,646.00        |
|        | MELVIN M RICHARDSON | SENATOR | 15,646.00        |
|        | GARY J SCHROEDER    | SENATOR | 15,646.00        |
|        | SHEILA A SORENSEN   | SENATOR | 15,646.00        |
|        | JOE STEGNER         | SENATOR | 15,646.00        |
|        | W CLINTON STENNETT  | SENATOR | 15,646.00        |
|        | GERALD M SWEET      | SENATOR | 15,646.00        |
|        | ELLIOT S WERK       | SENATOR | 15,646.00        |
|        | J STANLEY WILLIAMS  | SENATOR | 15,646.00        |
|        |                     |         |                  |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|        | STATE OF IDAHO ELECTED OFF<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 3 |                  |
|--------|-----------------------------------------------------|---------------------|------------------|
| AGENCY | NAME                                                | TITLE               | ANNUAL<br>SALARY |
| HOUSE  | ALLEN R ANDERSON                                    | REPRESENTATIVE      | 15,646.00        |
|        | JACK T BARRACLOUGH                                  | REPRESENTATIVE      | 15,646.00        |
|        | LENORE HARDY BARRETT                                | REPRESENTATIVE      | 15,646.00        |
|        | GARY W BAUER                                        | REPRESENTATIVE      | 15,646.00        |
|        | CLIFFORD R BAYER                                    | REPRESENTATIVE      | 15,646.00        |
|        | SCOTT C BEDKE                                       | REPRESENTATIVE      | 15,646.00        |
|        | MAXINE T BELL                                       | REPRESENTATIVE      | 15,646.00        |
|        | MAX C BLACK                                         | REPRESENTATIVE      | 15,646.00        |
|        | SHARON L BLOCK                                      | REPRESENTATIVE      | 15,646.00        |
|        | DONNA H BOE                                         | REPRESENTATIVE      | 15,646.00        |
|        | DARRELL G BOLZ                                      | REPRESENTATIVE      | 15,646.00        |
|        | LARRY C BRADFORD                                    | REPRESENTATIVE      | 15,646.00        |
|        | JOHN L CAMPBELL                                     | REPRESENTATIVE      | 15,646.00        |
|        | JOSEPH S CANNON                                     | REPRESENTATIVE      | 15,646.00        |
|        | JAMES W CLARK                                       | REPRESENTATIVE      | 15,646.00        |
|        | GARY E COLLINS                                      | REPRESENTATIVE      | 15,646.00        |
|        | DOLORES CROW                                        | REPRESENTATIVE      | 15,646.00        |
|        | CHARLES D CUDDY                                     | REPRESENTATIVE      | 15,646.00        |
|        | WILLIAM W DEAL                                      | REPRESENTATIVE      | 15,646.00        |
|        | LAWERENCE E DENNEY                                  | REPRESENTATIVE      | 15,646.00        |
|        |                                                     |                     |                  |

REPRESENTATIVE

**BONITA A DOUGLAS** 

15,646.00

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|        | STATE OF IDAHO ELECTED OFFI<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 4 |                  |
|--------|------------------------------------------------------|---------------------|------------------|
| AGENCY | NAME                                                 | TITLE               | ANNUAL<br>SALARY |
| HOUSE  | CHARLES F EBERLE                                     | REPRESENTATIVE      | 15,646.00        |
|        | CLETE R EDMUNSON                                     | REPRESENTATIVE      | 15,646.00        |
|        | JULIE A ELLSWORTH                                    | REPRESENTATIVE      | 15,646.00        |
|        | GEORGE E ESKRIDGE                                    | REPRESENTATIVE      | 15,646.00        |
|        | DEBRA S FIELD                                        | REPRESENTATIVE      | 15,646.00        |
|        | FRANCES C FIELD                                      | REPRESENTATIVE      | 15,646.00        |
|        | LEE F GAGNER                                         | REPRESENTATIVE      | 15,646.00        |
|        | KATHERINE L GARRETT                                  | REPRESENTATIVE      | 15,646.00        |
|        | RICHARD J HARWOOD                                    | REPRESENTATIVE      | 15,646.00        |
|        | MARGARET A HENBEST                                   | REPRESENTATIVE      | 15,646.00        |
|        | WENDY SOTH JAQUET                                    | REPRESENTATIVE      | 15,646.00        |
|        | DOUGLAS RAYMOND JONES                                | REPRESENTATIVE      | 15,646.00        |
|        | HILDE KELLOGG                                        | REPRESENTATIVE      | 15,646.00        |
|        | HENRY E KULCZYK                                      | REPRESENTATIVE      | 15,646.00        |
|        | DENNIS M LAKE                                        | REPRESENTATIVE      | 15,646.00        |
|        | EULALIE T LANGFORD                                   | REPRESENTATIVE      | 15,646.00        |
|        | DAVID R LANGHORST                                    | REPRESENTATIVE      | 15,646.00        |
|        | ELMER T MARTINEZ                                     | REPRESENTATIVE      | 15,646.00        |
|        | JANICE K McGEACHIN                                   | REPRESENTATIVE      | 15,646.00        |
|        | SHIRLEY McKAGUE                                      | REPRESENTATIVE      | 15,646.00        |
|        | WAYNE R MEYER                                        | REPRESENTATIVE      | 15,646.00        |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|        | STATE OF IDAHO ELECTED OF<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 5    |                  |
|--------|----------------------------------------------------|------------------------|------------------|
| AGENCY | NAME                                               | TITLE                  | ANNUAL<br>SALARY |
| HOUSE  | JANET J MILLER                                     | REPRESENTATIVE         | 15,646.00        |
|        | MIKE P MITCHELL                                    | REPRESENTATIVE         | 15,646.00        |
|        | MICHAEL E MOYLE                                    | REPRESENTATIVE         | 15,646.00        |
|        | MICHEAL S NACCARATO                                | REPRESENTATIVE         | 15,646.00        |
|        | BRUCE NEWCOMB                                      | SPEAKER of the HOUSE * | 18,646.00        |
|        | MILTON P NIELSEN                                   | REPRESENTATIVE         | 15,646.00        |
|        | ANNE PASLEY-STUART                                 | REPRESENTATIVE         | 15,646.00        |
|        | DELMAR H RAYBOULD                                  | REPRESENTATIVE         | 15,646.00        |
|        | TIM E RIDINGER                                     | REPRESENTATIVE         | 15,646.00        |
|        | ROBERT J RING                                      | REPRESENTATIVE         | 15,646.00        |
|        | SHIRLEY G RINGO                                    | REPRESENTATIVE         | 15,646.00        |
|        | KEN A ROBERTS                                      | REPRESENTATIVE         | 15,646.00        |
|        | KENNETH L ROBISON                                  | REPRESENTATIVE         | 15,646.00        |
|        | ANNIE RYDALCH                                      | REPRESENTATIVE         | 15,646.00        |
|        | WILLIAM T SALI                                     | REPRESENTATIVE         | 15,646.00        |
|        | GEORGE C SAYLER                                    | REPRESENTATIVE         | 15,646.00        |
|        | ROBERT E SCHAEFER                                  | REPRESENTATIVE         | 15,646.00        |
|        | MARY L SHEPHERD                                    | REPRESENTATIVE         | 15,646.00        |
|        |                                                    |                        |                  |

REPRESENTATIVE

REPRESENTATIVE

REPRESENTATIVE

15,646.00

15,646.00

15,646.00

MACK G SHIRLEY

ELAINE E SMITH

KATHLEEN M SKIPPEN

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|                 | AS OF JANUARY 2, 2004 | PAGE 6           |                  |
|-----------------|-----------------------|------------------|------------------|
| AGENCY          | NAME                  | TITLE            | ANNUAL<br>SALARY |
| HOUSE           | LEON E SMITH          | REPRESENTATIVE   | 15,646.00        |
|                 | RICHARD STEVEN SMYLIE | REPRESENTATIVE   | 15,646.00        |
|                 | MARK A SNODGRASS      | REPRESENTATIVE   | 15,646.00        |
|                 | JOHN A STEVENSON      | REPRESENTATIVE   | 15,646.00        |
|                 | THOMAS F TRAIL        | REPRESENTATIVE   | 15,646.00        |
|                 | RICHARD A WILLS       | REPRESENTATIVE   | 15,646.00        |
|                 | JOAN E WOOD           | REPRESENTATIVE   | 15,646.00        |
| JUDICIAL BRANCH | GREGORY S ANDERSON    | DISTRICT JUDGE   | 95,718.00        |
|                 | R JAMES ARCHIBALD     | MAGISTRATE JUDGE | 90,718.00        |
|                 | DEBORAH A BAIL        | DISTRICT JUDGE   | 95,718.00        |
|                 | MARK A BEEBE          | MAGISTRATE JUDGE | 90,718.00        |
|                 | G RICHARD BEVAN       | DISTRICT JUDGE   | 95,718.00        |
|                 | CHRISTOPHER M BIETER  | MAGISTRATE JUDGE | 90,718.00        |
|                 | EARL BLOWER           | MAGISTRATE JUDGE | 90,718.00        |
|                 | RICK L BOLLAR         | MAGISTRATE JUDGE | 90,718.00        |
|                 | HENRY R BOOMER        | MAGISTRATE JUDGE | 90,718.00        |
|                 | THOMAS H BORRESEN     | MAGISTRATE JUDGE | 90,718.00        |
|                 | GAYLEN L BOX          | MAGISTRATE JUDGE | 90,718.00        |
|                 | RYAN W BOYER          | MAGISTRATE JUDGE | 90,718.00        |
|                 | JOHN H BRADBURY       | DISTRICT JUDGE   | 95,718.00        |
|                 | ORENE LYNN BROWER     | MAGISTRATE JUDGE | 90,718.00        |

STATE OF IDAHO ELECTED OFFICIALS

**EXHIBIT C** 

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|                 | STATE OF IDAHO ELECTED OF<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 7   |                  |
|-----------------|----------------------------------------------------|-----------------------|------------------|
| AGENCY          | NAME                                               | TITLE                 | ANNUAL<br>SALARY |
| JUDICIAL BRANCH | JEFF M BRUDIE                                      | DISTRICT JUDGE        | 95,718.00        |
|                 | CHARLES P BRUMBACH                                 | MAGISTRATE JUDGE      | 90,718.00        |
|                 | BARBARA A BUCHANAN                                 | MAGISTRATE JUDGE      | 90,718.00        |
|                 | ROGER BURDICK                                      | SUPREME COURT JUSTICE | 102,125.00       |
|                 | ROBERT B BURTON                                    | MAGISTRATE JUDGE      | 90,718.00        |
|                 | RONALD E BUSH                                      | DISTRICT JUDGE        | 95,718.00        |
|                 | JOHN K BUTLER                                      | DISTRICT JUDGE        | 95,718.00        |
|                 | STEPHEN L CALHOUN                                  | MAGISTRATE JUDGE      | 90,718.00        |
|                 | MONTE B CARLSON                                    | DISTRICT JUDGE        | 95,718.00        |
|                 | KEVIN P CASSIDY                                    | MAGISTRATE JUDGE      | 90,718.00        |
|                 | RUSSELL A COMSTOCK                                 | MAGISTRATE JUDGE      | 90,718.00        |
|                 | LINDA J COOK                                       | MAGISTRATE JUDGE      | 90,718.00        |
|                 | CHERI C COPSEY                                     | DISTRICT JUDGE        | 95,718.00        |
|                 | MICHAEL R CRABTREE                                 | MAGISTRATE JUDGE      | 90,718.00        |
|                 | GREGORY M CULET                                    | DISTRICT JUDGE        | 95,718.00        |
|                 | DAVID E DAY                                        | MAGISTRATE JUDGE      | 90,718.00        |
|                 | GARY DEMEYER                                       | MAGISTRATE JUDGE      | 90,718.00        |
|                 | MICHAEL R DENNARD                                  | MAGISTRATE JUDGE      | 90,718.00        |
|                 | WILLIAM B DILLON III                               | MAGISTRATE JUDGE      | 90,718.00        |
|                 | STEPHEN W DRESCHER                                 | DISTRICT JUDGE        | 95,718.00        |
|                 | LARRY R DUFF                                       | MAGISTRATE JUDGE      | 90,718.00        |
|                 |                                                    |                       |                  |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|                 | STATE OF IDAHO ELECTED OFFICIALS AS OF JANUARY 2, 2004 |                        | EXHIBIT C<br>PAGE 8 |
|-----------------|--------------------------------------------------------|------------------------|---------------------|
| AGENCY          | NAME                                                   | TITLE                  | ANNUAL<br>SALARY    |
| JUDICIAL BRANCH | JOHN DUTCHER                                           | MAGISTRATE JUDGE       | 90,718.00           |
|                 | DANIEL THOMAS EISMANN                                  | SUPREME COURT JUSTICE  | 102,125.00          |
|                 | ROBERT J ELGEE                                         | MAGISTRATE JUDGE       | 90,718.00           |
|                 | DAVID C EPIS                                           | MAGISTRATE JUDGE       | 90,718.00           |
|                 | DAVID L EVANS                                          | MAGISTRATE JUDGE       | 90,718.00           |
|                 | BRADLEY S FORD                                         | MAGISTRATE JUDGE       | 90,718.00           |
|                 | GREGORY F FRATES                                       | MAGISTRATE JUDGE       | 90,718.00           |
|                 | JAY P GASKILL                                          | MAGISTRATE JUDGE       | 90,718.00           |
|                 | FRED M GIBLER                                          | DISTRICT JUDGE         | 95,718.00           |
|                 | MICHAEL GRIFFIN                                        | MAGISTRATE JUDGE       | 90,718.00           |
|                 | SERGIO A GUTIERREZ                                     | COURT OF APPEALS JUDGE | 101,125.00          |
|                 | WILLIAM C HAMLETT                                      | MAGISTRATE JUDGE       | 90,718.00           |
|                 | TIMOTHY L HANSEN                                       | MAGISTRATE JUDGE       | 90,718.00           |
|                 | DON L HARDING                                          | DISTRICT JUDGE         | 97,218.00           |
|                 | RONALD M HART                                          | MAGISTRATE JUDGE       | 90,718.00           |
|                 | CHARLES L HAY                                          | MAGISTRATE JUDGE       | 90,718.00           |
|                 | DEBRA A HEISE                                          | MAGISTRATE JUDGE       | 90,718.00           |
|                 | JAMES C HERNDON                                        | DISTRICT JUDGE         | 97,218.00           |
|                 | RENAE HOFF                                             | DISTRICT JUDGE         | 95,718.00           |
|                 | JOHN C HOHNHORST                                       | DISTRICT JUDGE         | 95,718.00           |
|                 | WILLIAM P HOLLERICH                                    | MAGISTRATE JUDGE       | 90,718.00           |
|                 |                                                        |                        |                     |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|                 | STATE OF IDAHO ELECTED OFF<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 9    |                  |
|-----------------|-----------------------------------------------------|------------------------|------------------|
| AGENCY          | NAME                                                | TITLE                  | ANNUAL<br>SALARY |
| JUDICIAL BRANCH | JOEL D HORTON                                       | DISTRICT JUDGE         | 95,718.00        |
|                 | CHARLES W HOSACK                                    | DISTRICT JUDGE         | 97,218.00        |
|                 | ERIC S HUNN                                         | MAGISTRATE JUDGE       | 90,718.00        |
|                 | MARK A INGRAM                                       | MAGISTRATE JUDGE       | 90,718.00        |
|                 | R TED ISRAEL                                        | MAGISTRATE JUDGE       | 90,718.00        |
|                 | TODD JOYNER                                         | MAGISTRATE JUDGE       | 90,718.00        |
|                 | JUSTIN W JULIAN                                     | MAGISTRATE JUDGE       | 90,718.00        |
|                 | GREGORY K KALBFLEISCH                               | MAGISTRATE JUDGE       | 90,718.00        |
|                 | MICHAEL B KENNEDY                                   | MAGISTRATE JUDGE       | 90,718.00        |
|                 | CARL B KERRICK                                      | DISTRICT JUDGE         | 95,718.00        |
|                 | JUNEAL C KERRICK                                    | DISTRICT JUDGE         | 95,718.00        |
|                 | WAYNE L KIDWELL                                     | SUPREME COURT JUSTICE  | 102,125.00       |
|                 | FRANK P KOTYK                                       | MAGISTRATE JUDGE       | 90,718.00        |
|                 | A LYNNE KROGH                                       | MAGISTRATE JUDGE       | 90,718.00        |
|                 | KAREN L LANSING                                     | COURT OF APPEALS JUDGE | 101,125.00       |
|                 | COLIN W LUKE                                        | MAGISTRATE JUDGE       | 90,718.00        |
|                 | JOHN P LUSTER                                       | DISTRICT JUDGE         | 95,718.00        |
|                 | EUGENE A MARANO                                     | MAGISTRATE JUDGE       | 90,718.00        |
|                 | JAMES J MAY                                         | DISTRICT JUDGE         | 95,718.00        |
|                 | TERRY R McDANIEL                                    | MAGISTRATE JUDGE       | 90,718.00        |
|                 | PETER D McDERMOTT                                   | DISTRICT JUDGE         | 95,718.00        |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|                 | STATE OF IDAHO ELECTED OFI<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 10   |                  |
|-----------------|-----------------------------------------------------|------------------------|------------------|
| AGENCY          | NAME                                                | TITLE                  | ANNUAL<br>SALARY |
| JUDICIAL BRANCH | DAN C McDOUGALL                                     | MAGISTRATE JUDGE       | 90,718.00        |
|                 | PATRICK R McFADDEN                                  | MAGISTRATE JUDGE       | 90,718.00        |
|                 | DANIEL J McGEE                                      | MAGISTRATE JUDGE       | 90,718.00        |
|                 | MICHAEL R McLAUGHLIN                                | DISTRICT JUDGE         | 95,718.00        |
|                 | JOHN M MELANSON                                     | DISTRICT JUDGE         | 95,718.00        |
|                 | KENT J MERICA                                       | MAGISTRATE JUDGE       | 90,718.00        |
|                 | JERRY R MEYERS                                      | MAGISTRATE JUDGE       | 90,718.00        |
|                 | CAROLYN M MINDER                                    | MAGISTRATE JUDGE       | 90,718.00        |
|                 | J T MITCHELL                                        | DISTRICT JUDGE         | 95,718.00        |
|                 | THOMAS MORDEN                                       | MAGISTRATE JUDGE       | 90,718.00        |
|                 | JAMES C MORFITT                                     | DISTRICT JUDGE         | 97,218.00        |
|                 | BRENT J MOSS                                        | DISTRICT JUDGE         | 95,718.00        |
|                 | BRYAN K MURRAY                                      | MAGISTRATE JUDGE       | 90,718.00        |
|                 | THOMAS F NEVILLE                                    | DISTRICT JUDGE         | 95,718.00        |
|                 | MICHAEL J OTHS                                      | MAGISTRATE             | 90,718.00        |
|                 | JAMES C PEART                                       | MAGISTRATE JUDGE       | 90,718.00        |
|                 | DARREL R PERRY                                      | COURT OF APPEALS JUDGE | 101,125.00       |
|                 | GORDON W PETRIE                                     | MAGISTRATE JUDGE       | 90,718.00        |
|                 | MARK S RAMMELL                                      | MAGISTRATE JUDGE       | 90,718.00        |
|                 | L MARK RIDDOCH                                      | MAGISTRATE JUDGE       | 90,718.00        |
|                 | CHARLES L ROOS                                      | MAGISTRATE JUDGE       | 90,718.00        |
|                 |                                                     |                        |                  |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|                 | STATE OF IDAHO ELECTED OF<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 11        |                  |
|-----------------|----------------------------------------------------|-----------------------------|------------------|
| AGENCY          | NAME                                               | TITLE                       | ANNUAL<br>SALARY |
| JUDICIAL BRANCH | THOMAS J RYAN                                      | MAGISTRATE JUDGE            | 90,718.00        |
|                 | RALPH SAVAGE                                       | MAGISTRATE JUDGE            | 90,718.00        |
|                 | JAMES A SCHILLER                                   | MAGISTRATE JUDGE            | 90,718.00        |
|                 | RICHARD A SCHMIDT                                  | MAGISTRATE JUDGE            | 90,718.00        |
|                 | GERALD F SCHROEDER                                 | SUPREME COURT JUSTICE       | 102,125.00       |
|                 | JOHN R SELLMAN                                     | MAGISTRATE JUDGE            | 90,718.00        |
|                 | JON J SHINDURLING                                  | DISTRICT JUDGE              | 95,718.00        |
|                 | BENJAMIN R SIMPSON                                 | MAGISTRATE JUDGE            | 90,718.00        |
|                 | NORMAN R SMITH                                     | DISTRICT JUDGE              | 95,718.00        |
|                 | HOWARD D SMYSER                                    | MAGISTRATE JUDGE            | 90,718.00        |
|                 | ORIN L SQUIRE                                      | MAGISTRATE JUDGE            | 90,718.00        |
|                 | RICHARD T St CLAIR                                 | DISTRICT JUDGE              | 95,718.00        |
|                 | JOHN R STEGNER                                     | DISTRICT JUDGE              | 97,218.00        |
|                 | KATHRYN A STICKLEN                                 | DISTRICT JUDGE              | 95,718.00        |
|                 | RANDY STOKER                                       | MAGISTRATE JUDGE            | 90,718.00        |
|                 | L KEVIN SWAIN                                      | MAGISTRATE JUDGE            | 90,718.00        |
|                 | DON L SWANSTROM                                    | MAGISTRATE JUDGE            | 90,718.00        |
|                 | ROBERT M TAISEY Jr                                 | MAGISTRATE JUDGE            | 90,718.00        |
|                 | LINDA COPPLE TROUT                                 | CHIEF SUPREME COURT JUSTICE | 103,625.00       |
|                 | JOHN F VARIN                                       | MAGISTRATE JUDGE            | 90,718.00        |
|                 | JOHN C VEHLOW                                      | MAGISTRATE JUDGE            | 90,718.00        |
|                 |                                                    |                             |                  |

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

|                 | STATE OF IDAHO ELECTED OFF<br>AS OF JANUARY 2, 2004 | EXHIBIT C<br>PAGE 12 |                  |
|-----------------|-----------------------------------------------------|----------------------|------------------|
| AGENCY          | NAME                                                | TITLE                | ANNUAL<br>SALARY |
| JUDICIAL BRANCH | STEVE VERBY                                         | DISTRICT JUDGE       | 95,718.00        |
|                 | KEITH M WALKER                                      | MAGISTRATE JUDGE     | 90,718.00        |
|                 | THOMAS P WATKINS                                    | MAGISTRATE JUDGE     | 90,718.00        |
|                 | BARRY E WATSON                                      | MAGISTRATE JUDGE     | 90,718.00        |
|                 | SCOTT L WAYMAN                                      | MAGISTRATE JUDGE     | 90,718.00        |
|                 | MIKE WETHERELL                                      | DISTRICT JUDGE       | 95,718.00        |
|                 | BOYD BARNARD WHITE II                               | MAGISTRATE JUDGE     | 90,718.00        |
|                 | DARLA S WILLIAMSON                                  | DISTRICT JUDGE       | 97,218.00        |
|                 | RONALD J WILPER                                     | DISTRICT JUDGE       | 95,718.00        |
|                 | RODERICK BARRY WOOD                                 | DISTRICT JUDGE       | 97,218.00        |
|                 | PATRICIA YOUNG                                      | MAGISTRATE JUDGE     | 90,718.00        |

**TOTAL NUMBER OF ELECTED OFFICIALS = 242** 

<sup>\*</sup> Speaker/President Pro Tem receives an additional \$3,000

# STATE OF IDAHO AGENCY HEADS AS OF JANUARY 2, 2004

EXHIBIT D PAGE 1

| AGENCY                    | ORG<br>CODE | NAME                  | TITLE                  | ANNUAL<br>SALARY |
|---------------------------|-------------|-----------------------|------------------------|------------------|
| ACCOUNTANCY BOARD         | 422         | BARBARA R PORTER      | EXECUTIVE DIRECTOR     | 57,387.20        |
| ADMINISTRATION            | 200         | PAMELA I AHRENS       | DIRECTOR               | 82,097.60        |
| AGRICULTURE               | 210         | PATRICK A TAKASUGI    | DIRECTOR               | 85,072.00        |
| APPELLATE PUBLIC DEFENDER | 443         | MOLLY J HUSKEY        | CHIEF PUBLIC DEFENDER  | 81,099.20        |
| ARTS COMMISSION           | 196         | DANIEL J HARPOLE      | EXECUTIVE DIRECTOR     | 65,208.00        |
| ATTORNEY GENERAL          | 160         | LAWRENCE G WASDEN     | ATTORNEY GENERAL       | 91,500.00        |
| BLIND COMMISSION          | 189         | ANGELA N ROAN         | ADMINISTRATOR          | 65,000.00        |
| BOISE STATE UNIVERSITY    | 512         | ROBERT W KUSTRA ***   | PRESIDENT              | 162,000.00       |
| BRAND INSPECTION          | 331         | LARRY ALAN HAYHURST   | STATE BRAND INSPECTOR  | 49,296.00        |
| BUILDING SAFETY           | 450         | DAVID ALFRED MUNROE   | ADMINISTRATOR          | 68,702.40        |
| COMMERCE                  | 220         | VACANT                | DIRECTOR               | .00              |
| CONTROLLER'S OFFICE       | 140         | KEITH LAVAR JOHNSON   | STATE CONTROLLER       | 82,500.00        |
| CORRECTIONAL INDUSTRIES   | 231         | MARILYN MAKI McAULEY  | ADMINISTRATOR          | 75,004.80        |
| CORRECTIONS               | 230         | THOMAS J BEAUCLAIR    | DIRECTOR               | 89,960.00        |
| DEAF & BLIND SCHOOL       | 502         | ANGEL MANUEL RAMOS    | SUPERINTENDENT         | 83,990.40        |
| DENTISTRY BOARD           | 423         | MICHAEL JAMES SHEELEY | EXECUTIVE DIRECTOR     | 56,659.20        |
| EASTERN IDAHO TECH COLLEG | E 504       | WILLIAM A ROBERTSON   | PRESIDENT              | 96,678.40        |
| EDUCATION BOARD           | 501         | GARY W STIVERS        | EXECUTIVE DIRECTOR     | 104,998.40       |
| BOARD OF ENGINEERS        | 424         | DAVID LAWRENCE CURTIS | SECRETARY OF THE BOARD | 68,702.40        |
| ENVIRONMENTAL QUALITY     | 245         | CORAL STEPHEN ALLRED  | DIRECTOR               | 86,528.00        |
| FINANCE                   | 250         | GAVIN M GEE           | DIRECTOR               | 84,177.60        |
| FINANCIAL MANAGEMENT      | 180         | BRADLEY T FOLTMAN     | ADMINISTRATOR          | 87,214.40        |
| FISH & GAME               | 260         | STEVEN HUFFAKER       | DIRECTOR               | 99,091.20        |

# STATE OF IDAHO AGENCY HEADS AS OF JANUARY 2, 2004

EXHIBIT D PAGE 2

| AGENCY                  | ORG<br>CODE | NAME                  | TITLE                  | ANNUAL<br>SALARY |
|-------------------------|-------------|-----------------------|------------------------|------------------|
| GEOLOGIST BOARD         | 430         | PAUL KARL LINK        | CHAIRMAN OF BOARD **   | 50.00            |
| GOVERNOR'S OFFICE       | 181         | DIRK A KEMPTHORNE     | GOVERNOR               | 98,500.00        |
| HEALTH & WELFARE        | 270         | KARL KURTZ            | ADMINISTRATOR          | 99,028.80        |
| HEALTH DISTRICT I       | 951         | JEANNE A BOCK         | DIRECTOR               | 76,606.40        |
| HEALTH DISTRICT III     | 953         | EUGENE G GUNDERSON    | DIRECTOR               | 81,432.00        |
| HEALTH DISTRICT IV      | 954         | KATHLEEN HOLLEY       | DIRECTOR               | 91,332.80        |
| HEALTH DISTRICT II      | 952         | CAROL M MOEHRLE       | DIRECTOR               | 84,219.20        |
| HEALTH DISTRICT VII     | 957         | RICHARD HORNE         | DIRECTOR               | 70,200.00        |
| HEALTH DISTRICT V       | 955         | CHERYL S JUNTUNEN     | DIRECTOR               | 80,974.40        |
| HEALTH DISTRICT VI      | 956         | EDWARD A MARUGG       | DIRECTOR               | 68,640.00        |
| HISPANIC COMMISSION     | 441         | MARGIE A GONZALEZ     | EXECUTIVE DIRECTOR     | 38,251.12        |
| HISTORICAL SOCIETY      | 522         | STEPHEN C GUERBER     | DIRECTOR               | 75,545.60        |
| HOUSE                   | 101         | BRUCE NEWCOMB         | SPEAKER of the HOUSE * | 18,646.00        |
| HUMAN RESOURCES         | 194         | ANN HEILMAN           | ADMINISTRATOR          | 82,097.60        |
| HUMAN RIGHTS COMMISSION | 188         | LESLIE LEIGH GODDARD  | DIRECTOR               | 64,438.40        |
| IDAHO STATE POLICE      | 330         | ROBERT DAN CHARBONEAU | DIRECTOR               | 83,075.20        |
| IDAHO STATE UNIVERSITY  | 513         | RICHARD L BOWEN       | PRESIDENT              | 162,011.20       |
| INDUSTRIAL COMMISSION   | 300         | MELINDA M HARROLD     | DIRECTOR               | 65,520.00        |
| INDUSTRIAL COMMISSION   | 300         | JAMES F KILE          | COMMISSIONER           | 78,955.00        |
| INDUSTRIAL COMMISSION   | 300         | THOMAS E LIMBAUGH     | COMMISSIONER           | 78,955.00        |
| INDUSTRIAL COMMISSION   | 300         | ROY D MAYNARD         | COMMISSIONER           | 78,955.00        |
| INSURANCE FUND          | 186         | JAMES M ALCORN        | OFFICIAL/ADMINISTRATOR | 106,995.20       |
| INSURANCE               | 280         | MARY L HARTUNG        | DIRECTOR               | 78,249.60        |

# STATE OF IDAHO AGENCY HEADS AS OF JANUARY 2, 2004

EXHIBIT D PAGE 3

| AGENCY CODE                |       | NAME                 | TITLE                    | ANNUAL<br>SALARY |
|----------------------------|-------|----------------------|--------------------------|------------------|
| INVESTMENT BOARD           | 322   | MATTHEW J HAERTZEN   | INVESTMENT MANAGER       | 99,403.20        |
| JUDICIAL BRANCH            | 110   | LINDA COPPLE TROUT   | CHIEF SUPREME COURT JUST | ICE 103,625.00   |
| JUVENILE CORRECTIONS       | 285   | BRENT DAVID REINKE   | DIRECTOR                 | 76,024.00        |
| LABOR, DEPT OF             | 240   | ROGER B MADSEN       | DIRECTOR                 | 86,278.40        |
| LANDS, DEPT OF             | 320   | WINSTON A WIGGINS    | DIRECTOR                 | 86,507.20        |
| LAVA HOT SPRINGS           | 341   | MARK J LOWE          | EXECUTIVE DIRECTOR       | 58,011.20        |
| LEGISLATIVE SERVICES       | 102   | CARL FRANCIS BIANCHI | DIRECTOR                 | 83,868.00        |
| LEWIS CLARK STATE COLLEGE  | 511   | DENE KAY THOMAS      | PRESIDENT                | 121,014.00       |
| LIBRARY, STATE             | 521   | CHARLES BOLLES       | STATE LIBRARIAN          | 70,990.40        |
| LIEUTENANT GOVERNOR        | 120   | JAMES E RISCH        | LIEUTENANT GOVERNOR      | 26,750.00        |
| LIQUOR DISPENSARY          | 185   | JAMES M NALLY        | SUPERINTENDENT           | 79,352.00        |
| LOTTERY COMMISSION         | 440   | ROGER D SIMMONS      | DIRECTOR                 | 79,019.20        |
| MEDICINE BOARD             | 425   | NANCY M KERR         | EXECUTIVE DIRECTOR       | 65,416.00        |
| MILITARY DIVISION          | 190   | JOHN F KANE          | ADJUTANT GENERAL         | 102,440.00       |
| NURSING BOARD              | 426   | SANDRA E EVANS       | EXECUTIVE DIRECTOR       | 60,860.80        |
| OCCUPATIONAL LICENSE BOARD | D 427 | RAYOLA M JACOBSEN    | BUREAU CHIEF             | 55,993.60        |
| OFFICE ON AGING            | 187   | LOIS S BAUER         | DIRECTOR                 | 63,606.40        |
| OUTFITTERS & GUIDES        | 434   | CHARLES JAKE HOWARD  | EXECUTIVE DIRECTOR       | 44,990.40        |
| PARKS & RECREATION         | 340   | RICHARD J COLLIGNON  | DIRECTOR                 | 75,004.80        |
| PHARMACY BOARD             | 421   | RICHARD MARKUSON     | EXECUTIVE DIRECTOR       | 68,640.00        |
| PROF-TECH EDUCATION        | 503   | MICHAEL G RUSH       | ADMINISTRATOR            | 86,444.80        |
| PUB EMPLOYEE RETIREMENT    | 183   | ALAN H WINKLE        | EXECUTIVE DIRECTOR       | 84,136.00        |
| PUBLIC BROADCASTING        | 520   | PETER W MORRILL      | GENERAL MANAGER          | 77,230.40        |

| AGENCY                      | ORG<br>CODE | NAME                  | TITLE                       | ANNUAL<br>SALARY |
|-----------------------------|-------------|-----------------------|-----------------------------|------------------|
| PUBLIC UTILITY COMMISSION   | 900         | DENNIS S HANSEN       | COMMISSIONER                | 81,120.00        |
| PUBLIC UTILITY COMMISSION   | 900         | PAUL KJELLANDER       | COMMISSIONER                | 81,120.00        |
| PUBLIC UTILITY COMMISSION   | 900         | MARSHA H SMITH        | COMMISSIONER                | 81,120.00        |
| RACING COMMISSION           | 332         | EUGENE O BAKER        | EXECUTIVE DIRECTOR          | 38,324.00        |
| REAL ESTATE COMMISSION      | 429         | DONNA MARILYN JONES   | EXECUTIVE DIRECTOR          | 61,214.40        |
| SECRETARY OF STATE          | 130         | BENITO T YSURSA       | SECRETARY OF STATE          | 82,500.00        |
| SENATE                      | 100         | ROBERT L GEDDES       | SENATOR PRESIDENT PRO TEM * | 18,646.00        |
| SPECIES CONSERVATION        | 195         | JAMES L CASWELL       | ADMINISTRATOR               | 75,254.40        |
| SUPT PUBLIC INSTRUSTRUCTION | N 170       | MARILYN L HOWARD      | SUPT OF PUBLIC INSTRUCTION  | 82,500.00        |
| TAX APPEALS BOARD           | 351         | SUSAN G RENFRO        | DIRECTOR                    | 54,392.00        |
| TAX COMMISSION, STATE       | 352         | COLEEN F GRANT        | COMMISSIONER                | 70,304.00        |
| TAX COMMISSION, STATE       | 352         | DUWAYNE D HAMMOND Jr  | COMMISSIONER                | 70,304.00        |
| TAX COMMISSION, STATE       | 352         | SEVERINA S HAWS       | COMMISSIONER                | 70,304.00        |
| TAX COMMISSION, STATE       | 352         | LARRY C WATSON        | COMMISSIONER                | 70,304.00        |
| TRANSPORTATION              | 290         | DAVID S EKERN         | DIRECTOR                    | 130,000.00       |
| TREASURER'S OFFICE          | 150         | RON G CRANE           | STATE TREASURER             | 82,500.00        |
| UNIVERSITY OF IDAHO         | 514         | VACANT                | PRESIDENT                   | 0.00             |
| VETERANS SERVICES           | 444         | RICHARD W JONES       | ADMINISTRATOR               | 73,632.00        |
| VETERINARY MED BOARD        | 435         | LARRY ELD             | BOARD PRESIDENT **          | 50.00            |
| VOCATIONAL REHAB            | 523         | MICHAEL JOSEPH GRAHAM | ADMINISTRATOR               | 84,011.20        |
| WATER RESOURCES             | 360         | KARL J DREHER         | DIRECTOR                    | 102,752.00       |
| WOMEN'S COMMISSION          | 192         | MARY TERESA BOGERT    | DIRECTOR                    | 19,776.12        |

**EXHIBIT E** PAGE 1

| NAME                | AGENCY                    | TITLE                    | ANNUAL<br>SALARY |
|---------------------|---------------------------|--------------------------|------------------|
| RICHARD T JACOBSEN  | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY         | 182,062.40       |
| DONALD L BURNETT    | UNIVERSITY OF IDAHO       | DEAN                     | 175,011.20       |
| GARY K MAKI         | UNIVERSITY OF IDAHO       | RESEARCH FACULTY         | 165,006.40       |
| STERLING WHITAKER   | UNIVERSITY OF IDAHO       | RESEARCH FACULTY         | 165,006.40       |
| RICHARD L BOWEN     | IDAHO STATE UNIVERSITY    | PRESIDENT                | 162,011.20       |
| ROBERT W KUSTRA     | BOISE STATE UNIVERSITY    | PRESIDENT*               | 162,000.00       |
| DAVID E THOMPSON    | UNIVERSITY OF IDAHO       | DEAN                     | 159,840.00       |
| EUGENE A BLEYMAIER  | BOISE STATE UNIVERSITY    | ATHLETIC DIRECTOR        | 155,750.40       |
| CHERYL B SCHRADER   | BOISE STATE UNIVERSITY    | DEAN                     | 155,001.60       |
| ROBERT M MAYNARD    | PUB EMPLOYEE RETIREMENT   | CHIEF INVESTMENT OFFICER | 152,401.60       |
| GAUTAM PILLAY       | IDAHO STATE UNIVERSITY    | FACULTY                  | 149,822.40       |
| RALPH D HECKARD     | HEALTH & WELFARE, DEPT OF | PHYSICIAN, MEDICAL DIR   | 145,579.20       |
| JOHN C McCORMACK Jr | HEALTH & WELFARE, DEPT OF | PHYSICIAN, CLIN DIR-INST | 145,579.20       |
| JUDITH T PARRISH    | UNIVERSITY OF IDAHO       | DEAN                     | 145,017.60       |
| CHAD L MURDOCK      | HEALTH & WELFARE, DEPT OF | PHYSICIAN, PSYCH SPEC    | 144,185.60       |
| KELLY P PALMER      | HEALTH & WELFARE, DEPT OF | PHYSICIAN, PSYCH SPEC    | 143,124.80       |
| JONATHAN CREE       | IDAHO STATE UNIVERSITY    | FACULTY                  | 142,215.84       |
| JONATHAN N LAWSON   | IDAHO STATE UNIVERSITY    | VICE PRESIDENT           | 141,772.80       |
| DANNY C HAWKINS     | BOISE STATE UNIVERSITY    | HEAD FOOTBALL COACH      | 141,752.00       |

**EXHIBIT E** PAGE 2

| NAME                 | AGENCY                    | TITLE                     | ANNUAL<br>SALARY |
|----------------------|---------------------------|---------------------------|------------------|
| DARYL E JONES        | BOISE STATE UNIVERSITY    | VICE PRESIDENT            | 141,107.20       |
| FREDERICK E MARSH    | HEALTH & WELFARE, DEPT OF | PHYSICIAN, PSYCH SPEC     | 141,107.20       |
| MARY BETH OSTROM     | HEALTH & WELFARE, DEPT OF | PHYSICIAN, PSYCH SPEC     | 141,065.60       |
| SANDRA J HOFFMANN    | IDAHO STATE UNIVERSITY    | FACULTY                   | 141,017.76       |
| LINDA E CARTER       | HEALTH & WELFARE, DEPT OF | PHYSICIAN, CLIN DIR-COMM  | 140,899.20       |
| BRIAN L PITCHER      | UNIVERSITY OF IDAHO       | PROVOST, ACADEMIC AFFAIRS | 140,608.00       |
| CHARLES R HATCH      | UNIVERSITY OF IDAHO       | VICE PRESIDENT, RESEARCH  | 140,004.80       |
| DERIC V RAVSTEN      | HEALTH & WELFARE          | PHYSICIAN, PSYCH SPEC     | 140,004.80       |
| FRAUN FLERCHINGER    | HEALTH & WELFARE, DEPT OF | PHYSICIAN, CLIN DIR-INST  | 139,006.40       |
| ROBERT HIROMOTO      | UNIVERSITY OF IDAHO       | CHAIRPERSON               | 137,011.20       |
| KENNETH R PROLO      | IDAHO STATE UNIVERSITY    | VICE PRESIDENT            | 136,240.00       |
| JOSEPH FEELEY        | UNIVERSITY OF IDAHO       | CHAIRPERSON               | 135,859.20       |
| THOMAS L CABLE       | UNIVERSITY OF IDAHO       | HEAD FOOTBALL COACH       | 135,657.60       |
| FRED S GUNNERSON     | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY          | 135,241.60       |
| NICHOLAS HOLT        | UNIVERSITY OF IDAHO       | HEAD FOOTBALL COACH       | 135,012.80       |
| RON L CRAWFORD       | UNIVERSITY OF IDAHO       | DIRECTOR, EBI             | 133,556.80       |
| MONTE BOISEN         | UNIVERSITY OF IDAHO       | CHAIRPERSON               | 133,328.00       |
| STEVEN BRENT DALEY   | UNIVERSITY OF IDAHO       | DEAN                      | 133,016.00       |
| STEVEN R BILLINGSLEY | IDAHO STATE UNIVERSITY    | MANAGER                   | 132,329.60       |
| DAVID S EKERN        | TRANSPORTATION, DEPT OF   | DIRECTOR                  | 130,000.00       |

**EXHIBIT E** PAGE 3

| NAME                  | AGENCY                    | TITLE                         | ANNUAL<br>SALARY |
|-----------------------|---------------------------|-------------------------------|------------------|
| JODY WAYNE GAMBLES    | UNIVERSITY OF IDAHO       | RESEARCH FACULTY              | 130,000.00       |
| JEAN'NE M SHREEVE     | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY              | 128,689.60       |
| JOSEPH ROBERT ZELLER  | UNIVERSITY OF IDAHO       | DEAN                          | 128,003.20       |
| BYRON DANGERFIELD     | UNIVERSITY OF IDAHO       | DEAN                          | 127,566.40       |
| HARRY E NEEL Jr       | BOISE STATE UNIVERSITY    | VICE PRESIDENT                | 127,212.80       |
| KENT M TINGEY         | IDAHO STATE UNIVERSITY    | VICE PRESIDENT                | 125,819.20       |
| DAVID G STEADMAN      | BOISE STATE UNIVERSITY    | EXECUTIVE DIRECTOR            | 125,548.80       |
| LEONARD R JOHNSON     | UNIVERSITY OF IDAHO       | VICE PROVOST ACADEMIC & STDNT | 125,174.40       |
| ROBERT WILLIAM SMITH  | UNIVERSITY OF IDAHO       | RESEARCH FACULTY              | 125,008.00       |
| LAURA E HUBBARD       | UNIVERSITY OF IDAHO       | INTERIM VICE PRESIDENT        | 123,510.40       |
| RICHARD C HEIMSCH     | UNIVERSITY OF IDAHO       | DIRECTOR/ASSOC DEAN           | 122,324.80       |
| JAY F KUNZE           | IDAHO STATE UNIVERSITY    | DEAN                          | 121,576.00       |
| JOANNE B CARR         | UNIVERSITY OF IDAHO       | VICE PRESIDENT                | 121,388.80       |
| GARY E MACHLIS        | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY              | 121,347.20       |
| WAYLAND H WINSTEAD    | UNIVERSITY OF IDAHO       | EXEC DIR, INST PLAN & BUDGET  | 121,118.40       |
| DENE KAY THOMAS       | LEWIS CLARK STATE COLLEGE | PRESIDENT                     | 121,014.00       |
| DAVID BENJAMINE BEARD | UNIVERSITY OF IDAHO       | ASSOCIATE DEAN                | 120,307.20       |
| PAUL B BLACKER        | IDAHO STATE UNIVERSITY    | AFFILIATE FACULTY             | 120,016.00       |
| JOSEPH STEINER        | IDAHO STATE UNIVERSITY    | DEAN                          | 120,016.00       |
| CHARLOTTE EBERLEIN    | UNIVERSITY OF IDAHO       | ASSOC VP/ASSOC DEAN, DIR CES  | 119,995.20       |

EXHIBIT E PAGE 4

| NAME                  | AGENCY                    | TITLE                        | ANNUAL<br>SALARY |  |
|-----------------------|---------------------------|------------------------------|------------------|--|
| WILLIAM C LATHEN      | BOISE STATE UNIVERSITY    | DEAN                         | 119,204.80       |  |
| EDWIN W HOUSE         | IDAHO STATE UNIVERSITY    | DEAN                         | 117,228.80       |  |
| JAMES R PRATT         | IDAHO STATE UNIVERSITY    | DEAN                         | 117,000.00       |  |
| WILLIAM M WOODHOUSE   | IDAHO STATE UNIVERSITY    | ASSOCIATE DIRECTOR           | 116,494.56       |  |
| LINDA C HATZENBUEHLER | IDAHO STATE UNIVERSITY    | DEAN                         | 116,230.40       |  |
| ROBERT M SPEAR        | UNIVERSITY OF IDAHO       | ASST DEAN                    | 115,419.20       |  |
| PEGGY L BLAKE         | BOISE STATE UNIVERSITY    | VICE PRESIDENT               | 115,107.20       |  |
| DON GREGORY GRAHAM    | BOISE STATE UNIVERSITY    | HEAD BASKETBALL COACH        | 115,007.00       |  |
| KENNETH JOSEPH HASS   | UNIVERSITY OF IDAHO       | RESEARCH ENGINEER, SR        | 115,003.20       |  |
| LEONARD PERRY         | UNIVERSITY OF IDAHO       | HEAD BASKETBALL COACH        | 115,003.20       |  |
| CHARLES L PETERSON    | UNIVERSITY OF IDAHO       | DEPT HEAD, INTERIM           | 115,003.20       |  |
| RICHARD A SMITH       | BOISE STATE UNIVERSITY    | VICE PRESIDENT               | 115,003.20       |  |
| GLENN R WILDE         | UNIVERSITY OF IDAHO       | VICE PROV, LIB/IT & CIO      | 115,003.20       |  |
| FRANCIS H FROES       | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY             | 114,067.20       |  |
| JOHN OWENS            | BOISE STATE UNIVERSITY    | VICE PRESIDENT               | 114,004.80       |  |
| WILLIAM E STRATTON    | IDAHO STATE UNIVERSITY    | DEAN & PROFESSOR             | 113,900.80       |  |
| GREGORY A BOHACH      | UNIVERSITY OF IDAHO       | DEPARTMENT HEAD              | 113,568.00       |  |
| BARRY WILLIS          | UNIVERSITY OF IDAHO       | ASSOCIATE VP EDUCATNL OUTRCH | 113,526.40       |  |
| LARRY B HARRIS        | IDAHO STATE UNIVERSITY    | DEAN                         | 112,632.00       |  |
| CHARLES E WRIGHT      | HEALTH & WELFARE, DEPT OF | ADMINISTRATOR, INFO SYSTMES  | 112,361.60       |  |

<sup>\*</sup> Does not include housing allowance

NOTE: Non-elected and non-appointed salaries based on 2080 hours

**EXHIBIT E** PAGE 5

| NAME                   | AGENCY                 | TITLE                       | ANNUAL<br>SALARY |
|------------------------|------------------------|-----------------------------|------------------|
| GREGORY WOOD DONOHOE   | UNIVERSITY OF IDAHO    | RESEARCH FACULTY            | 112,008.00       |
| NINON M GERMAIN COLLET | HEALTH & WELFARE       | PHYSICIAN, PSYCH SPEC       | 112,003.84       |
| LAWRENCE F LAFRENZ     | MILITARY DIVISION      | ASST ADJ GENERAL            | 111,987.20       |
| ROBERT RALPH STIGER    | UNIVERSITY OF IDAHO    | DEAN                        | 111,945.60       |
| PHILLIP M EASTMAN      | BOISE STATE UNIVERSITY | DEAN                        | 111,529.60       |
| A LARRY BRANEN         | UNIVERSITY OF IDAHO    | ASSOC VICE PRESIDENT        | 111,508.80       |
| WENDLAND BEEZHOLD      | IDAHO STATE UNIVERSITY | VISITING FACULTY            | 111,384.00       |
| COREY D SCHOU          | IDAHO STATE UNIVERSITY | FACULTY                     | 111,009.60       |
| JOHN S MORRIS          | UNIVERSITY OF IDAHO    | ASSOCIATE DEAN              | 110,976.00       |
| LARRY J FORNEY         | UNIVERSITY OF IDAHO    | CHAIRPERSON                 | 110,468.80       |
| STEVEN PENONCELLO      | UNIVERSITY OF IDAHO    | ASSOCIATE DEAN              | 110,361.60       |
| PETER R GRIFFITHS      | UNIVERSITY OF IDAHO    | CHAIRPERSON                 | 110,219.20       |
| JEANNE M CHRISTIANSEN  | UNIVERSITY OF IDAHO    | INTERIM DEAN                | 110,073.60       |
| RAND CHARLES LEWIS     | UNIVERSITY OF IDAHO    | DIRECTOR, MARTIN PEACE INST | 110,011.20       |
| LOWELL H MILES         | UNIVERSITY OF IDAHO    | RESEARCH ENGINEER, SR       | 110,011.20       |
| JAMES E SENTER         | IDAHO STATE UNIVERSITY | DIRECTOR                    | 110,011.20       |
| JACK ANTHONY VENBRUX   | UNIVERSITY OF IDAHO    | RESEARCH ENGINEER, SR       | 110,011.20       |
| MICHAEL J WEISS        | UNIVERSITY OF IDAHO    | RESEARCH FACULTY            | 110,011.20       |
| JOANN H HENDERSON      | UNIVERSITY OF IDAHO    | ACADEMIC FACULTY            | 109,803.20       |
| MICHAEL B LASKOWSKI    | UNIVERSITY OF IDAHO    | RESEARCH FACULTY            | 109,304.00       |

**EXHIBIT E** PAGE 6

| NAME                    | AGENCY                    | TITLE                       | ANNUAL<br>SALARY |
|-------------------------|---------------------------|-----------------------------|------------------|
| MICHAEL B BLANKENSHIP   | BOISE STATE UNIVERSITY    | DEAN                        | 109,012.80       |
| CHRISTINE G HAHN        | HEALTH & WELFARE, DEPT OF | PHYSICIAN, EPIDEMIOLOGIST   | 108,097.60       |
| WUDNEH ADMASSU          | UNIVERSITY OF IDAHO       | CHAIRPERSON                 | 107,769.60       |
| JOYCE LYNN GARRETT      | BOISE STATE UNIVERSITY    | FACULTY                     | 107,640.00       |
| RANAYE J MARSH          | IDAHO STATE UNIVERSITY    | DEAN                        | 107,390.40       |
| JAMES M ALCORN          | INSURANCE FUND            | OFFICIAL/ADMINISTRATOR      | 106,995.20       |
| ROBIN A DODSON          | IDAHO STATE UNIVERSITY    | OFFICER - EXEMPT            | 106,017.60       |
| DONALD C THILL          | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY            | 105,892.80       |
| JAMES S MACDONALD       | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY            | 105,830.40       |
| DIANE K SCHOOLEY-PETTIS | BOISE STATE UNIVERSITY    | ASSOCIATE DEAN              | 105,123.20       |
| GARY W STIVERS          | EDUCATION BOARD           | EXECUTIVE DIRECTOR          | 104,998.40       |
| MICHAEL A STOCKSTILL    | BOISE STATE UNIVERSITY    | DEAN                        | 104,748.80       |
| TOURA J ASSEFI          | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY            | 104,332.80       |
| HOWARD S PEAVY          | UNIVERSITY OF IDAHO       | ASSOCIATE DEAN              | 104,313.60       |
| DOUGLAS F COVEY         | IDAHO STATE UNIVERSITY    | DEAN                        | 104,270.40       |
| ROBERT N STEELE         | UNIVERSITY OF IDAHO       | EXEC DIR, TRUST & INVESTMT  | 103,812.80       |
| LINDA COPPLE TROUT      | JUDICIAL BRANCH           | CHIEF SUPREME COURT JUSTICE | 103,625.00       |
| GENE A MERRELL          | UNIVERSITY OF IDAHO       | AVP, RSRCH/CHF TECH TRSFR   | 103,126.40       |
| LARRY J BARNHARDT       | BOISE STATE UNIVERSITY    | DEAN                        | 103,022.40       |
| JOHN A FERNANDEZ        | LEWIS CLARK STATE COLLEGE | VICE PRESIDENT              | 102,981.00       |

**EXHIBIT E** PAGE 7

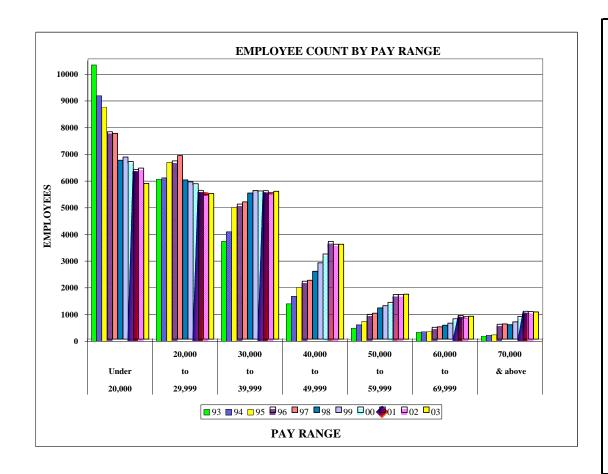
| NAME                  | AGENCY                    | TITLE                   | ANNUAL<br>SALARY |
|-----------------------|---------------------------|-------------------------|------------------|
| KARL J DREHER         | WATER RESOURCES, DEPT OF  | DIRECTOR                | 102,752.00       |
| GEORGE LABAR          | UNIVERSITY OF IDAHO       | DEPARTMENT HEAD         | 102,502.40       |
| JOHN F KANE           | MILITARY DIVISION         | ADJUTANT GENERAL        | 102,440.00       |
| TRUDY JANE ANDERSON   | UNIVERSITY OF IDAHO       | DEAN                    | 102,419.20       |
| THOMAS F GESELL       | IDAHO STATE UNIVERSITY    | FACULTY                 | 102,398.40       |
| MICHAEL KYTE          | UNIVERSITY OF IDAHO       | NIATT DIRECTOR          | 102,273.60       |
| ROGER BURDICK         | JUDICIAL BRANCH           | SUPREME COURT JUSTICE   | 102,125.00       |
| DANIEL THOMAS EISMANN | JUDICIAL BRANCH           | SUPREME COURT JUSTICE   | 102,125.00       |
| WAYNE L KIDWELL       | JUDICIAL BRANCH           | SUPREME COURT JUSTICE   | 102,125.00       |
| GERALD F SCHROEDER    | JUDICIAL BRANCH           | SUPREME COURT JUSTICE   | 102,125.00       |
| JAMES TERRY GIRVAN    | BOISE STATE UNIVERSITY    | DEAN                    | 102,044.80       |
| JO ELLEN FORCE        | UNIVERSITY OF IDAHO       | DEPARTMENT HEAD         | 101,753.60       |
| PAUL S CADY           | IDAHO STATE UNIVERSITY    | ASSOCIATE DEAN          | 101,608.00       |
| RONALD W HARDY        | UNIVERSITY OF IDAHO       | AQUACULTURE DIRECTOR    | 101,483.20       |
| DAVID E O'NEILL       | BOISE STATE UNIVERSITY    | DIRECTOR                | 101,483.20       |
| RAYMOND DACEY         | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY        | 101,441.60       |
| DEAN FROEHLICH        | LEWIS CLARK STATE COLLEGE | VICE PRESIDENT          | 101,400.00       |
| CLIVE JAMES STRONG    | ATTORNEY GENERAL'S OFFICE | DEPUTY ATTORNEY GENERAL | 101,233.60       |
| SERGIO A GUTIERREZ    | JUDICIAL BRANCH           | COURT OF APPEALS JUDGE  | 101,125.00       |
| KAREN L LANSING       | JUDICIAL BRANCH           | COURT OF APPEALS JUDGE  | 101,125.00       |

**EXHIBIT E** PAGE 8

| NAME                   | AGENCY                 | TITLE                           | ANNUAL<br>SALARY |
|------------------------|------------------------|---------------------------------|------------------|
| DARREL R PERRY         | JUDICIAL BRANCH        | COURT OF APPEALS JUDGE          | 101,125.00       |
| JOHN R PELTON          | BOISE STATE UNIVERSITY | DEAN                            | 101,004.80       |
| JOSEPH J GEIGER        | UNIVERSITY OF IDAHO    | DEPARTMENT HEAD                 | 100,838.40       |
| BRADLEY H HALL         | IDAHO STATE UNIVERSITY | GENERAL COUNSEL                 | 100,755.20       |
| RICHARD A BATTAGLIA    | UNIVERSITY OF IDAHO    | DEPARTMENT HEAD                 | 100,692.80       |
| JIMMY D ROSS           | DEPT OF TRANSPORTATION | STATE HIGHWAY ADMINISTRATOR     | 100,692.80       |
| RONALD SOLBRIG         | IDAHO STATE UNIVERSITY | FACULTY                         | 100,526.40       |
| JENNIFER C FISHER      | IDAHO STATE UNIVERSITY | ASST TO PRESIDENT               | 100,505.60       |
| MARGRIT VONBRAUN       | UNIVERSITY OF IDAHO    | ASSOCIATE DEAN, GRAD STUDIES    | 100,505.60       |
| KENNETH A SMITH        | IDAHO STATE UNIVERSITY | ASSOCIATE DEAN                  | 100,276.80       |
| JOHN E HAMMEL          | UNIVERSITY OF IDAHO    | DIR, ACAD INT PROGR/ASSOC       | 100,193.60       |
| DONALD L CRAWFORD      | UNIVERSITY OF IDAHO    | ACADEMIC FACULTY                | 100,131.20       |
| SUNIL SHARMA           | UNIVERSITY OF IDAHO    | CHAIRPERSON                     | 100,108.80       |
| KENNETH RUSSELL HARRIS | UNIVERSITY OF IDAHO    | ASST VICE PRES, FIN AFFRS       | 100,006.40       |
| JOANNE RUTH REECE      | UNIVERSITY OF IDAHO    | STRATEGIC FACLTY PROG OFCR      | 100,006.40       |
| KEVIN SATTERLEE        | BOISE STATE UNIVERSITY | ASSOC VP FOR PLANNING           | 100,006.40       |
| MARTIN E SCHIMPF       | BOISE STATE UNIVERSITY | ASSOCIATE DEAN                  | 100,006.40       |
| HARVEY L HUGHETT       | UNIVERSITY OF IDAHO    | DIRECTOR INFORMATION TECHNELOGY | 99,985.60        |
| JOHN A MILLER          | UNIVERSITY OF IDAHO    | ACADEMIC FACULTY                | 99,465.60        |
| MATTHEW J HAERTZEN     | INVESTMENT BOARD       | INVESTMENT MANAGER              | 99,403.20        |

**EXHIBIT E** PAGE 9

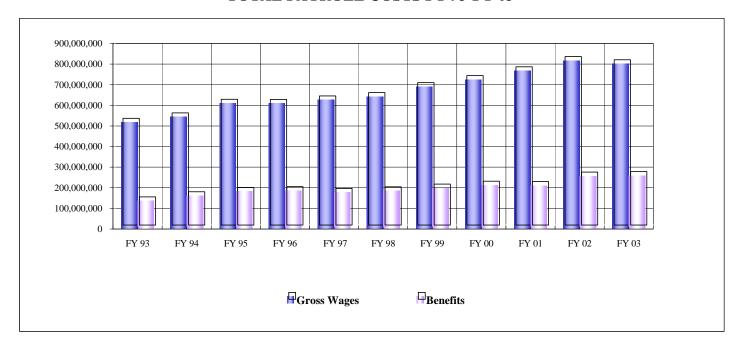
| NAME                | AGENCY                    | TITLE                    | ANNUAL<br>SALARY |
|---------------------|---------------------------|--------------------------|------------------|
| STEVEN HUFFAKER     | FISH & GAME, DEPT OF      | DIRECTOR                 | 99,091.20        |
| KARL KURTZ          | HEALTH & WELFARE, DEPT OF | DIRECTOR                 | 99,028.80        |
| VAUGHN L CULBERTSON | IDAHO STATE UNIVERSITY    | CHAIRMAN-ASSOC PROFESSOR | 98,904.00        |
| DAVID SORENSEN      | IDAHO STATE UNIVERSITY    | FACULTY                  | 98,695.92        |
| PAUL W OMAN Jr      | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY         | 98,550.40        |
| JOHN C MUNSON       | UNIVERSITY OF IDAHO       | ACADEMIC FACULTY         | 98,529.60        |
| DIRK A KEMPTHORNE   | GOVERNOR                  | GOVERNOR                 | 98,500.00        |



| G                                                                                                                    | GOVERNOR'S PAY RANGE SINCE 1984                                                                                                              |                                                                                                                                                                                                                        |                                                                                               |  |  |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|
| YEAR                                                                                                                 | GOV'S                                                                                                                                        | HIGHEST                                                                                                                                                                                                                | # of EMPLOYEES                                                                                |  |  |
|                                                                                                                      | ANNUAL                                                                                                                                       | PAID                                                                                                                                                                                                                   | PAID MORE THAN                                                                                |  |  |
|                                                                                                                      | SALARY                                                                                                                                       | EMPLOYEE                                                                                                                                                                                                               | THE GOVERNOR                                                                                  |  |  |
| 1984<br>1985<br>1986<br>1987<br>1988<br>1989<br>1990<br>1991<br>1992<br>1993<br>1994<br>1995<br>1996<br>1997<br>1998 | \$50,000<br>\$50,000<br>\$50,000<br>\$55,000<br>\$55,000<br>\$55,000<br>\$75,000<br>\$75,000<br>\$75,000<br>\$85,000<br>\$85,000<br>\$85,000 | \$63,400.00<br>\$71,656.00<br>\$75,649.00<br>\$61,776.00<br>\$81,952.00<br>\$91,436.80<br>\$105,851.20<br>\$108,492.80<br>\$122,740.80<br>\$124,051.20<br>\$124,550.40<br>\$129,555.36<br>\$132,828.80<br>\$136,198.40 | 47<br>90<br>150<br>71<br>108<br>194<br>310<br>38<br>53<br>71<br>101<br>47<br>64<br>132<br>142 |  |  |
| 1999                                                                                                                 | \$92,500                                                                                                                                     | \$146,577.60                                                                                                                                                                                                           | 82                                                                                            |  |  |
| 2000                                                                                                                 | \$95,500                                                                                                                                     | \$160,014.40                                                                                                                                                                                                           | 81                                                                                            |  |  |
| 2001                                                                                                                 | \$98,500                                                                                                                                     | \$167,065.60                                                                                                                                                                                                           | 97                                                                                            |  |  |
| 2002                                                                                                                 | \$98,500                                                                                                                                     | \$176,592.00                                                                                                                                                                                                           | 148                                                                                           |  |  |
| 2003                                                                                                                 | \$98,500                                                                                                                                     | \$176,758.40                                                                                                                                                                                                           | 166                                                                                           |  |  |

| FISCAL YR | GROSS          | FICA          | RETIREMENT    | WK COMP      | SUI          | DHR FEES     | EAP        | HEALTH        | LIFE INS     | TOTAL            |
|-----------|----------------|---------------|---------------|--------------|--------------|--------------|------------|---------------|--------------|------------------|
| FY 1993   | 517.138.525.80 | 37.962.602.26 | 51.057.265.13 | 4.126.429.61 | 846,551.01   | 1.906.745.18 | 630.237.91 | 35.516.229.59 | 4,685,825.83 | 653.870.412.32   |
| FY 1994   | 544,140,987.32 | 39,915,217.47 | 57,434,425.96 | 5,262,727.50 | 889,583.79   | 2,017,935.60 | 679,035.36 | 50,638,457.56 | 4,665,219.84 | 705,643,590.40   |
| FY 1995   | 609,455,450.38 | 44,814,856.11 | 69,461,192.90 | 6,121,533.89 | 1,501,297.80 | 2,278,470.68 | 716,640.10 | 52,708,206.82 | 4,791,937.78 | 791,849,586.46   |
| FY 1996   | 609,257,960.02 | 44,814,494.54 | 70,829,442.12 | 5,988,483.54 | 1,994,830.14 | 2,251,929.73 | 745,675.94 | 54,699,549.60 | 4,964,433.86 | 795,546,799.49   |
| FY 1997   | 625,878,919.60 | 46,201,438.21 | 72,744,743.95 | 5,816,122.92 | 2,370,569.86 | 2,239,802.21 | 762,822.99 | 42,333,397.57 | 5,070,430.45 | 803,418,247.76   |
| FY 1998   | 642,156,760.27 | 47,077,604.82 | 68,124,513.67 | 4,956,089.15 | 1,155,337.64 | 2,337,134.04 | 719,598.53 | 55,558,519.65 | 5,183,054.51 | 827,268,612.28   |
| FY 1999   | 690,259,275.94 | 50,567,906.99 | 69,857,915.40 | 4,235,998.66 | 2,265,207.78 | 2,451,363.89 | 726,067.86 | 62,500,804.94 | 5,926,336.56 | 888,790,878.02   |
| FY 2000   | 724,617,655.40 | 53,076,641.41 | 73,333,498.76 | 4,915,328.15 | 2,198,795.59 | 2,387,588.97 | 750,264.89 | 69,766,908.22 | 5,933,261.39 | 936,979,942.78   |
| FY 2001   | 767,663,624.07 | 56,078,747.07 | 55,458,908.99 | 5,592,595.57 | 2,203,308.03 | 2,293,887.28 | *          | 81,352,855.50 | 8,097,365.93 | 978,741,292.44   |
| FY 2002   | 816,825,571.19 | 59,709,214.43 | 83,228,618.05 | 7,767,084.37 | 2,121,126.53 | 2,329,028.95 | *          | 92,954,312.12 | 8,570,534.51 | 1,073,505,490.15 |
| FY 2003   | 801,640,571.82 | 58,484,438.85 | 81,565,763.57 | 9,045,453.81 | 2,009,973.51 | 2,329,517.35 | *          | 97,489,576.50 | 8,358,901.01 | 1,060,924,196.42 |

### **TOTAL PAYROLL COSTS FY'93-FY'03**



Includes Universities

<sup>\*</sup> Included in Health Insurance